

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. W9128F 04 R 0014  
:all amendments may cause rejec- :  
:tion of the offer. See FAR : Date of Issue: 15 SEP 2004  
:52.215-1 of Section 00100 : Date of Receiving Proposals:  
27 OCT 2004

Amendment No. 0003  
4 October 2004

SUBJECT: Amendment No. 0003 to specification and drawings for Construction of  
CHILD DEVELOPMENT CENTER, CRWU 04-3007, BUCKLEY AFB, COLORADO.  
Solicitation No. W9128F 04 R 0014.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 00800 Attachments, at the end of this section, insert  
the attached Item Code Descriptions, Furniture Placement Plans and  
Procurement and Furniture Illustration Sheets for Option O-0006  
before the Pages added for Options O-0007 and O-0008 by Amendment  
No. 0001.

(2) Section 16751, Page 19, paragraph 2.9.1, title of paragraph,  
delete "Manufacturer" and substitute "Plasma Display".

(3) Section 16751, Page 28,

(a) Paragraph 2.12.4, line 2 of first paragraph, delete  
"440GB" and substitute "300GB".

(b) Paragraph 2.13.1, lines 1 thru 4, delete "Provide one  
workstation ... control room)." and substitute:

"Provide a single digital video control and monitor workstation for  
Workroom 108."

b. Specifications (New and/or Revised and Reissued). Delete and  
substitute or add specification pages as noted below. The substituted or added  
pages are issued with this amendment.

Pages Deleted

Pages Substituted or Added

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Section 12705, Pages 1 thru 16

2. This amendment is a part of the proposing papers and its receipt shall be  
acknowledged on the Standard Form 1442. All other conditions and requirements

of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 27 OCT 2004.

Attachments:

Section 00800 Attachment (Item Code Descriptions, Furniture Placement Plans and Procurement and Furniture Illustration Sheets for Option O-0006)  
Spec Pages listed in 1.b. above

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

4 October 2004  
DRL/4547

# **COMPREHENSIVE INTERIOR DESIGN (CID)**

## **TABLE OF CONTENTS**

### **BID OPTION #6 (FURNITURE ASSOCIATED WITH BASE BID)**

- I. Item Code Descriptions
- II. Furniture Placement Plans
- III. Procurement Information and Furniture Illustration Sheets

### **BID OPTION #7 (FURNITURE ASSOCIATED WITH BID OPTION #1)**

- I. Item Code Descriptions
- II. Furniture Placement Plans
- III. Procurement Information and Furniture Illustration Sheets

### **BID OPTION #8 (FURNITURE ASSOCIATED WITH BID OPTION #2)**

- I. Item Code Descriptions
- II. Furniture Placement Plans
- III. Procurement Information and Furniture Illustration Sheets

Section 00800 Attachment
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**BID OPTION #6**  
**PART I**  
**ITEM CODE DESCRIPTIONS**

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## **FURNITURE PACKAGE – BID OPTION #6**

### **ITEM CODE DESCRIPTION**

The manufacturer's names and their products referenced indicate the color, type and quality of product required. The products furnished shall meet the color, type, and quality indicated. The use of manufacturer's names and products do not preclude the use of other manufacturer's products of approved equal color, type and quality. All product substitutions must be approved by the Child Development Center Director.

### **LOCATION CODE A**

- A-1 RUMBLE JUMBLE CLIMBER
- A-2 RUMBLE JUMBLE CLIMBER EXTENSION MATS
- A-3 KALEIDOSCAPE CLIMBER
- A-4 KALEIDOSCAPE CLIMBER EXTENSION MATS
- A-5 LAMP
- A-6 SLEIGH TODDLER BED
- A-7 SIMMONS CRIB MATTRESS
- A-8 36" WIDE CORK TACKABLE PANEL
- A-9 120" WIDE MARKERBOARD
- A-10 SOFT SHAPES SEAT
- A-11 SOFT SHAPES SEAT
- A-12 SOFT SHAPES SEAT
- A-13 SOFT SHAPES SEAT
- A-14 SEASONS SOFT SHAPES SEATS
- A-15 DOLL HIGH CHAIR
- A-16 DOLLBED
- A-17 ADJUSTABLE ART EASEL

A-18 ADJUSTABLE EASEL WITH DRYING RACK

A-19 KALEIDOSCAPE CLIMBER

LOCATION CODE C

C-1a SPACEMAKER STORAGE UNIT

C-1b SPACEMAKER STORAGE UNIT

C-1c SPACEMAKER STORAGE UNIT

C-2a BASIC STORAGE UNIT

C-2b BASIC STORAGE UNIT

C-3a CUBBY STORAGE UNIT

C-3b CUBBY STORAGE UNIT

C-3C CUBBY STORAGE UNIT

C-4a HELP-YOURSELF BOOKSTAND

C-4b HELP-YOURSELF BOOKSTAND

C-4c HELP-YOURSELF BOOKSTAND

C-5a LARGE STORAGE UNIT

C-5b LARGE STORAGE UNIT

C-5c LARGE STORAGE UNIT

C-6a COAT LOCKER

C-6b COAT LOCKER

C-6c COAT LOCKER

C-7 2 LATERAL FILES WITH 3 CLOSED SHELVES

C-8 LOW LATERAL FILE



C-9 4 LATERAL FILES, 1 FLIP UP STORAGE

C-10 MINI 3-SHELF UNIT

C-11 MOVABLE AUDIO CENTER

C-12 LOCKING COMPUTER CENTER

C-13 KITCHEN UNIT ( 4 PIECE)

C-14 4 IN 1 KITCHEN

C-15 SINGLE-SIDED WRITING CENTER

C-16 WORKBENCH

C-17 DELUXE VANITY

C-18 SPACE SAVER DRESS UP UNIT

LOCATION CODE D

D-1 SINGLE PEDESTAL DESK, LEFT PED

D-2 SINGLE PEDESTAL DESK, RIGHT PED

D-3 SINGLE PEDESTAL RETURN, RIGHT PED

D-4 SINGLE PEDESTAL RETURN, LEFT PED

D-5 DESK HEIGHT LINKING UNIT

D-6 CREDENZA WITH HUTCH, RIGHT PED

D-7 CREDENZA WITH HUTCH, LEFT PED

D-8 OPEN SHELL DESK

LOCATION CODE S

S-1a 11 1/2" HIGH CHAIR

S-1b 11 1/2" HIGH CHAIR

S-1c 11 1/2" HIGH CHAIR

S-2a 15 1/2" HIGH CHAIR  
S-2b 15 1/2" HIGH CHAIR  
S-2c 15 1/2" HIGH CHAIR  
S-3a 7 1/2" HIGH CHAIR  
S-3b 7 1/2" HIGH CHAIR  
S-4 TASK CHAIR  
S-5 LOUNGE CHAIR  
S-6 UPHOLSTERED GUEST CHAIR WITH CASTERS  
S-7 TASK CHAIR  
S-8 BREAK ROOM CHAIR WITH CASTERS  
S-9 SOFA  
S-10 LOUNGE CHAIR  
S-11 GLIDER ROCKER  
S-12 MAPLE CHAIRS (SET OF 2)  
S-13 12" OAK CHAIR  
S-14 3-PIECE SMALL FURNITURE SET  
S-15 6 1/2" HIGH WOOD CHAIR  
S-16 UPHOLSTERED GUEST CHAIR WITH CASTERS

LOCATION CODE T

T-1a 42" ROUND TABLE  
T-1b 42" ROUND TABLE  
T-2a 30" X 48" TABLE  
T-2b 30" X 48" TABLE

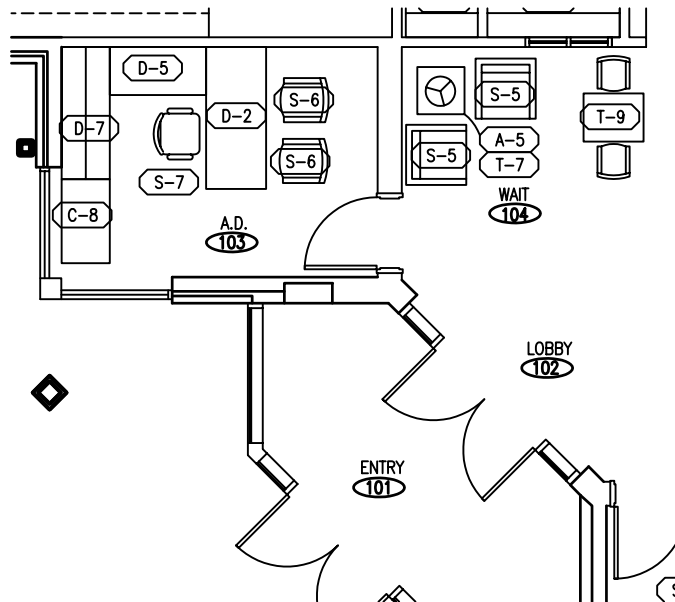
- T-2c 30" X 48" TABLE
- T-3a 30" X 60" TABLE
- T-3b 30" X 60" TABLE
- T-4a 48" X 72" GROUP TABLE
- T-4b 48" X 72" GROUP TABLE
- T-4c 48" X 72" GROUP TABLE
- T-5 36" SQUARE TABLE
- T-6 30" X 72" FOLDING TABLE
- T-7 END TABLE
- T-8 30" SQUARE TABLE
- T-9 TABLE AND CHAIRS
- T-10 LIGHT CENTER
- T-11 PORTABLE MINI SAND AND WATER TABLE WITH TOP
- T-12 PVC SAND AND WATER TABLE
- T-13 30" DIAMETER TABLE, 14" HIGH
- T-14 TODDLER TABLE AND CHAIRS

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**BID OPTION #6**  
**PART II**  
**FURNITURE PLACEMENT PLANS**

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# A.D. OFFICE 103, WAIT 104

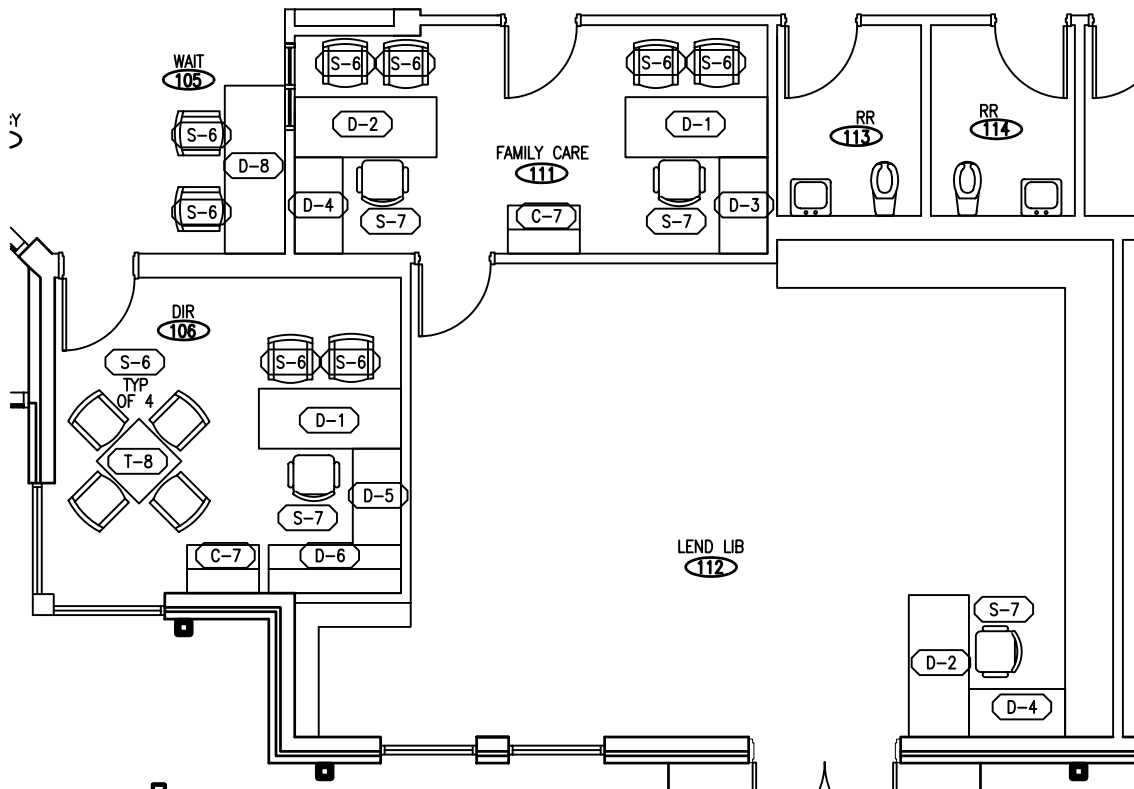


QUAN.	CODE	DESCRIPTION
1	A-5	LAMP
1	C-8	LOW LATERAL FILE
1	D-2	SINGLE PEDESTAL DESK, RIGHT PED
1	D-5	BRIDGE
1	D-7	CREDENZA W/HUTCH, LEFT PED
2	S-5	LOUNGE CHAIR
2	S-6	GUEST CHAIR
1	S-7	TASK CHAIR
1	T-7	END TABLE
1	T-9	TABLE AND CHAIRS

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# WAIT 105, OFFICE 106 AND 111 LENDING LIBRARY 112



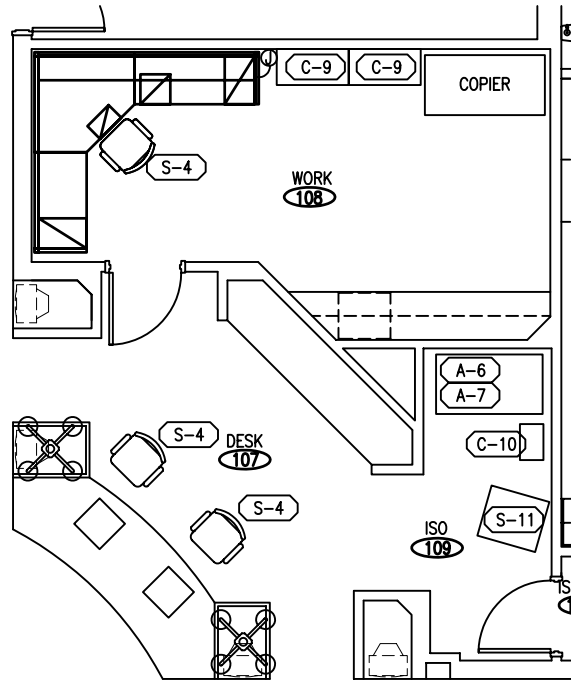
QUAN.	CODE	DESCRIPTION
2	C-7	LATERAL FILE WITH 3 CLOSED SHELVES
2	D-1	SINGLE PEDESTAL DESK, LEFT PED
2	D-2	SINGLE PEDESTAL DESK, RIGHT PED
1	D-3	RETURN, RIGHT PED
2	D-4	RETURN, LEFT PED
1	D-5	BRIDGE
1	D-6	CREDENZA W/HUTCH, RIGHT PED
1	D-8	DESK SHELL
12	S-6	GUEST CHAIR
4	S-7	TASK CHAIR
1	T-8	30" SQUARE TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"



# DESK 107, WORK 108, ISOLATION 109



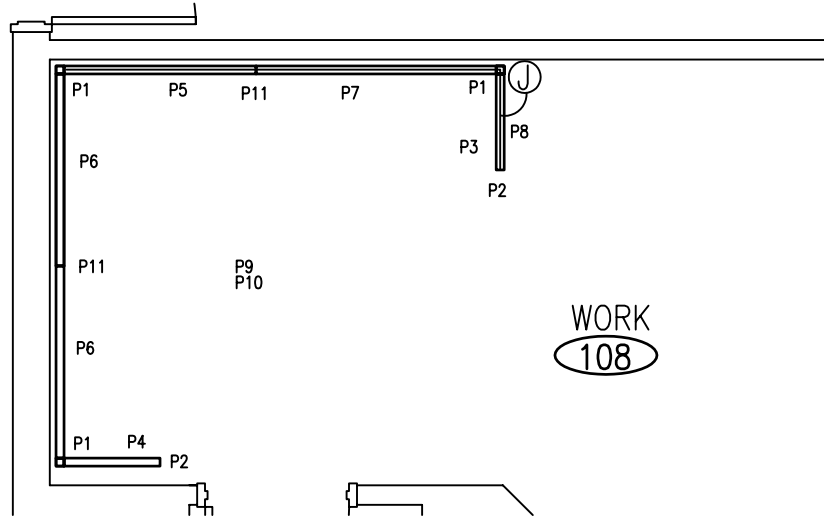
QUAN.	CODE	DESCRIPTION
1	A-6	TODDLER BED
1	A-7	CRIB MATTRESS
2	C-9	4 DRAWER LATERAL FILE W/FLIP TOP
1	C-10	MINI 3-SHELF UNIT
3	S-4	TASK CHAIR
1	S-11	GLIDER ROCKER

REFER TO FOLLOWING PAGES FOR WORKSTATION DETAIL

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# WORK 108

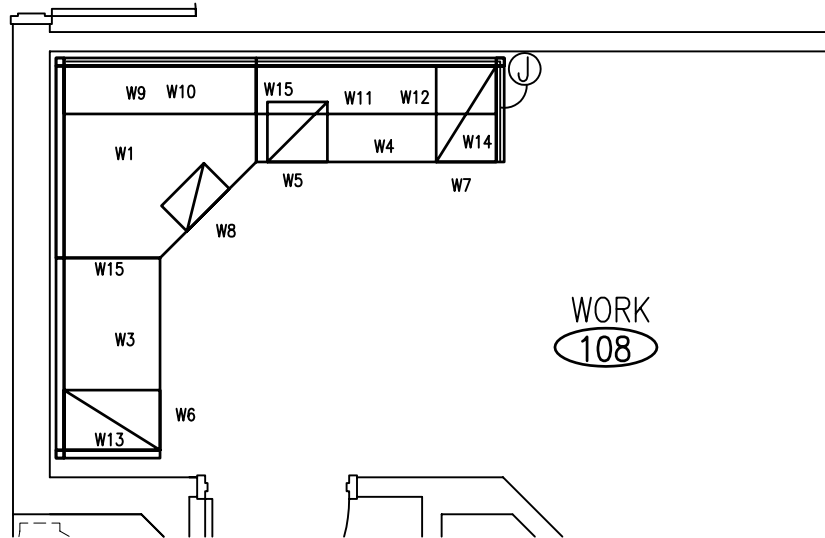


QUAN.	CODE	DESCRIPTION
3	P1	68" H CORNER POST
2	P2	68" H PANEL END CAP
1	P3	68"Hx24"W POWERED PANEL
1	P4	68"Hx24"W NON-POWERED PANEL
1	P5	68"Hx48"W POWERED PANEL
2	P6	68"Hx48"W NON-POWERED PANEL
1	P7	68"Hx60"W POWERED PANEL
1	P8	BASE FEED – ELECTRICAL
1	P9	DUPLEX RECEPTACLE
1	P10	DUPLEX COMPUTER RECEPTACLE
2	P11	STRAIGHT CONNECTOR

## WORKSTATION PANEL PLAN

SCALE: 1/4" = 1'-0"

# WORK 108

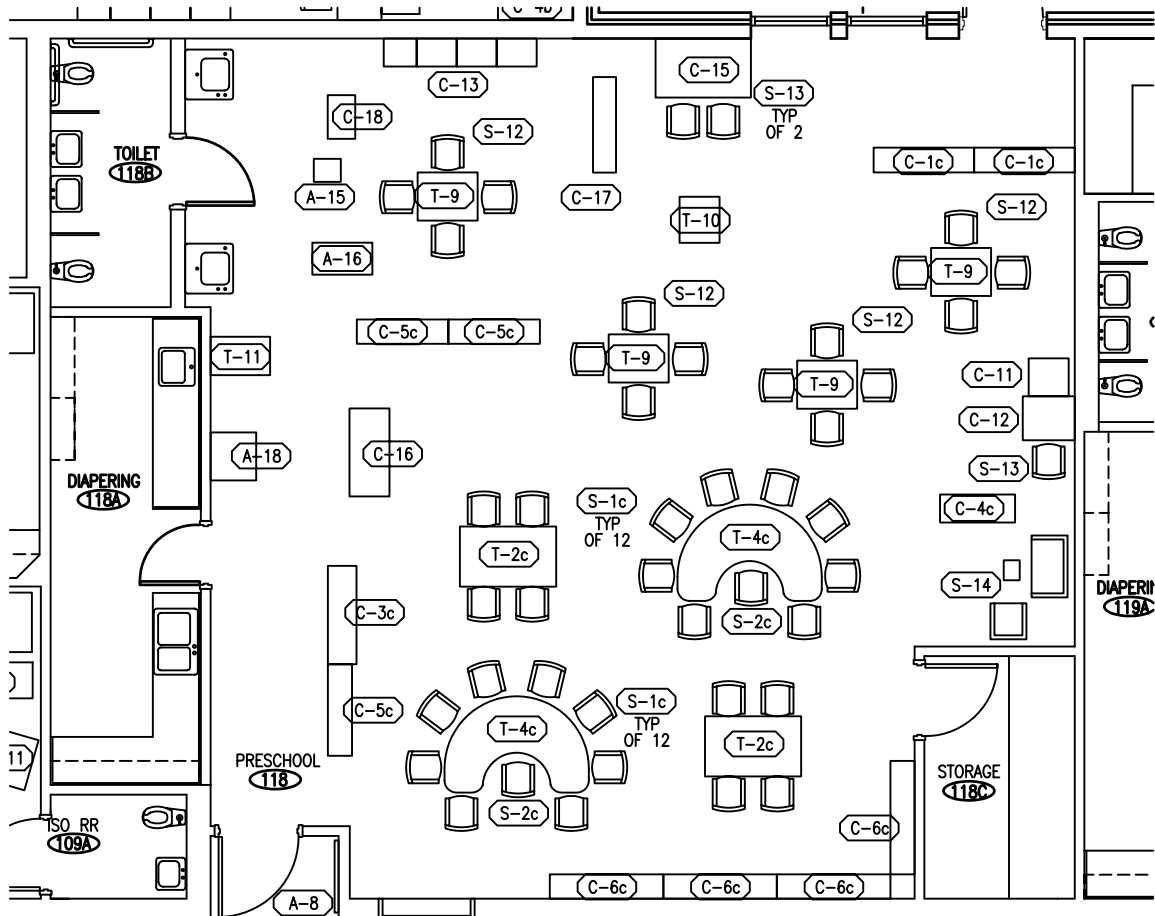


QUAN.	CODE	DESCRIPTION
1	W1	48"x24" CORNER WORKSURFACE
0	W2	24"x24" WORKSURFACE
1	W3	48"x24" WORKSURFACE
1	W4	60"x24" WORKSURFACE
1	W5	PENCIL DRAWER
1	W6	BOX/BOX/FILE PEDESTAL
1	W7	FILE/FILE PEDESTAL
1	W8	KEYBOARD DRAWER
1	W9	48" OH STORAGE W/FLIPPER
1	W10	48" TASK LIGHT
1	W11	60" OH STORAGE W/FLIPPER
1	W12	60" TASK LIGHT
1	W13	LEFT CORNER SUPPORT BRACKET
1	W14	RIGHT CORNER SUPPORT BRACKET
2	W15	SHARED CANTILEVER BRACKET

## WORKSTATION COMPONENT PLAN

SCALE: 1/4" = 1'-0"

# PRESCHOOL 118



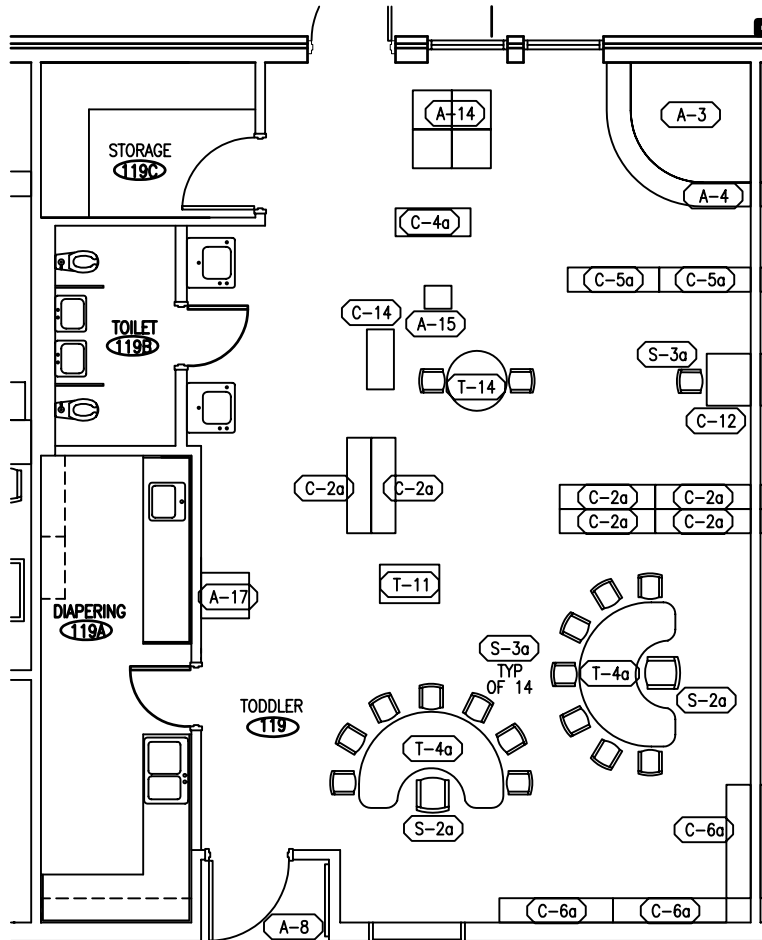
QUAN.	CODE	DESCRIPTION
1	A-8	CORK BOARD
1	A-15	DOLL HIGH CHAIR
1	A-16	DOLL BED
1	A-18	ART EASEL
2	C-1c	STORAGE UNIT
1	C-3c	CUBBY STORAGE UNIT
1	C-4c	BOOKSTAND
3	C-5c	LARGE STORAGE UNIT
4	C-6c	COAT LOCKER
1	C-11	MOVABLE AUDIO CENTER
1	C-12	COMPUTER CENTER
1	C-13	KITCHEN UNIT
1	C-15	SINGLE SIDED WRITING CENTER

QUAN.	CODE	DESCRIPTION
1	C-16	WORKBENCH
1	C-17	DELUXE VANITY
1	C-18	DRESS UP UNIT
24	S-1c	11 1/2" HIGH PLASTIC CHAIR
2	S-2c	15 1/2" HIGH PLASTIC CHAIR
4	S-12	MAPLE CHAIRS (SET OF 2)
3	S-13	12" OAK CHAIR
1	S-14	3-PIECE SMALL FURNITURE SET
2	T-2c	30" X 48" TABLE
2	T-4c	GROUP TABLE
4	T-9	TABLE AND CHAIRS
1	T-10	LIGHT CENTER
1	T-11	SAND AND WATER TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# TODDLER 119



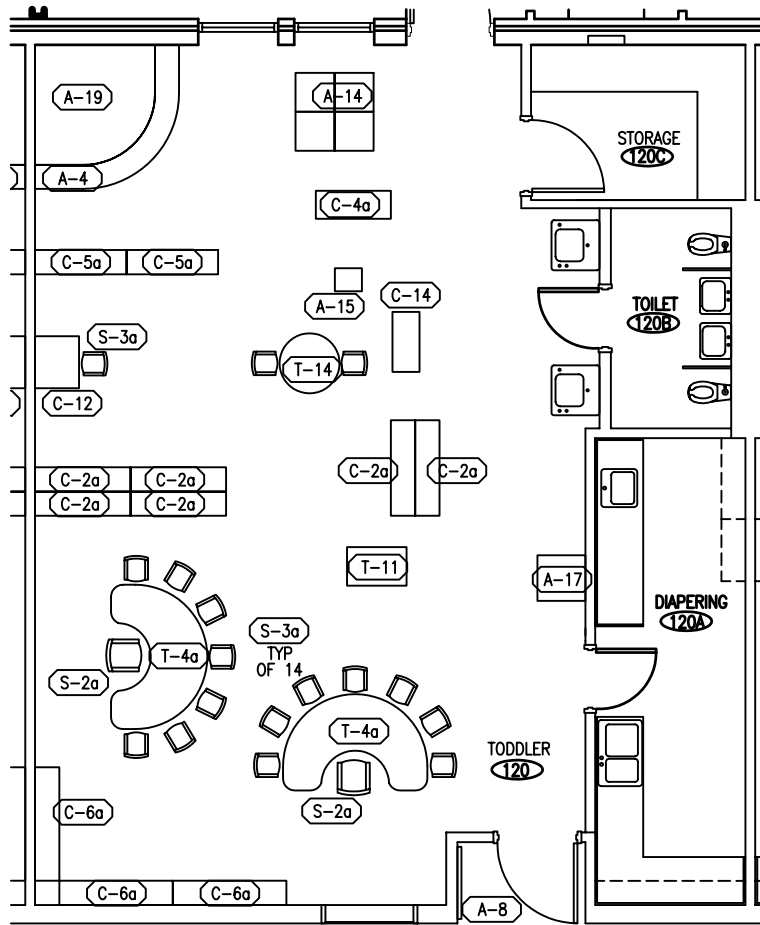
QUAN.	CODE	DESCRIPTION
1	A-3	KALEIDOSCOPE CLIMBER
1	A-4	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-14	SOFT SHAPES SEATS
1	A-15	DOLL HIGH CHAIR
1	A-17	ART EASEL
6	C-2a	STORAGE UNIT
1	C-4a	BOOKSTAND
2	C-5a	LARGE STORAGE UNIT

QUAN.	CODE	DESCRIPTION
3	C-6a	COAT LOCKER
1	C-12	COMPUTER CENTER
1	C-14	4 IN 1 KITCHEN
2	S-2a	15 1/2" HIGH PLASTIC CHAIR
15	S-3a	7 1/2" HIGH PLASTIC CHAIR
2	T-4a	GROUP TABLE
1	T-11	SAND AND WATER TABLE
1	T-14	TABLE AND CHAIRS

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# TODDLER 120



QUAN.	CODE	DESCRIPTION
1	A-4	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-14	SOFT SHAPES SEATS
1	A-15	DOLL HIGH CHAIR
1	A-17	ART EASEL
1	A-19	KALEIDOSCOPE CLIMBER
6	C-2a	STORAGE UNIT
1	C-4a	BOOKSTAND
2	C-5a	LARGE STORAGE UNIT

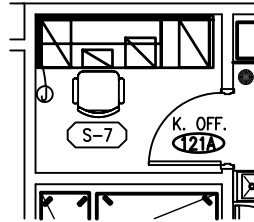
QUAN.	CODE	DESCRIPTION
3	C-6a	COAT LOCKER
1	C-12	COMPUTER CENTER
1	C-14	4 IN 1 KITCHEN
2	S-2a	15 1/2" HIGH PLASTIC CHAIR
15	S-3a	7 1/2" HIGH PLASTIC CHAIR
2	T-4a	GROUP TABLE
1	T-11	SAND AND WATER TABLE
1	T-14	TABLE AND CHAIRS

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# KITCHEN OFFICE 121A

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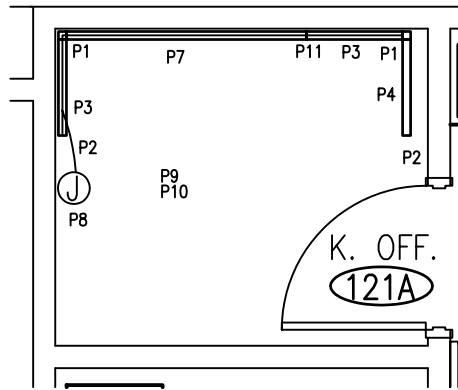
QUAN.	CODE	DESCRIPTION
1	S-7	TASK CHAIR

REFER TO FOLLOWING PAGES FOR WORKSTATION DETAIL

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# KITCHEN OFFICE 121A



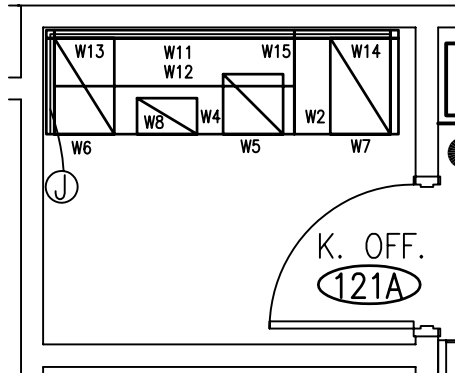
QUAN.	CODE	DESCRIPTION
2	P1	68" H CORNER POST
2	P2	68" H PANEL END CAP
2	P3	68"Hx24"W POWERED PANEL
1	P4	68"Hx24"W NON-POWERED PANEL
0	P5	68"Hx48"W POWERED PANEL
0	P6	68"Hx48"W NON-POWERED PANEL
1	P7	68"Hx60"W POWERED PANEL
1	P8	BASE FEED – ELECTRICAL
1	P9	DUPLEX RECEPTACLE
1	P10	DUPLEX COMPUTER RECEPTACLE
1	P11	STRAIGHT CONNECTOR

## WORKSTATION PANEL PLAN

SCALE: 1/4" = 1'-0"



# KITCHEN OFFICE 121A

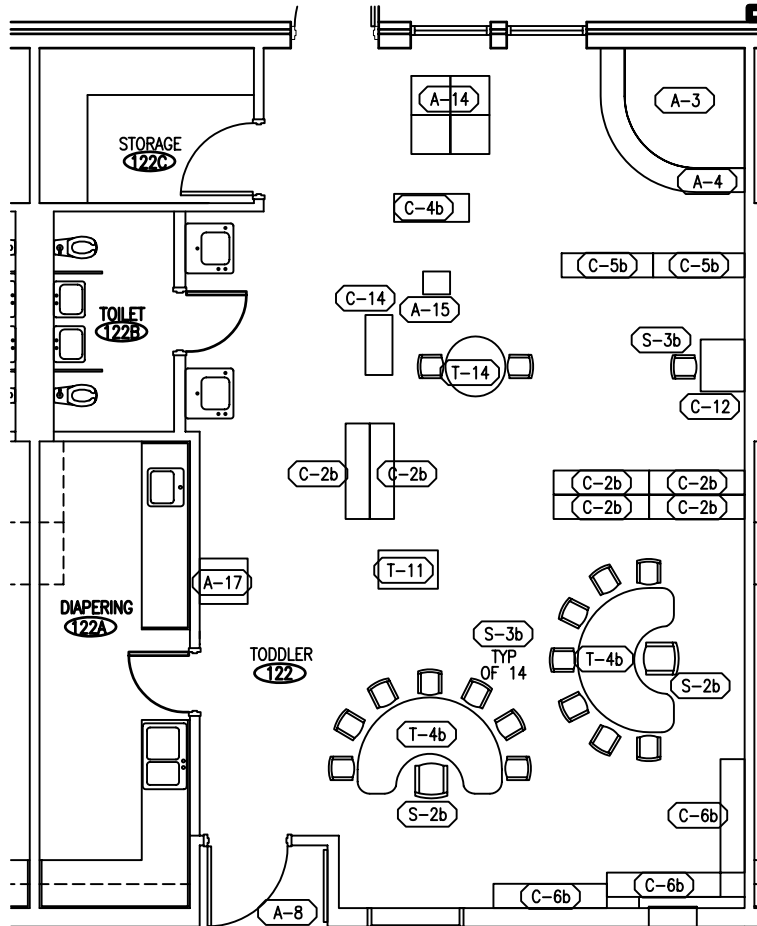


QUAN.	CODE	DESCRIPTION
0	W1	48"x24" CORNER WORKSURFACE
1	W2	24"x24" WORKSURFACE
0	W3	48"x24" WORKSURFACE
1	W4	60"x24" WORKSURFACE
1	W5	PENCIL DRAWER
1	W6	BOX/BOX/FILE PEDESTAL
1	W7	FILE/FILE PEDESTAL
1	W8	KEYBOARD DRAWER
0	W9	48" OH STORAGE W/FLIPPER
0	W10	48" TASK LIGHT
1	W11	60" OH STORAGE W/FLIPPER
1	W12	60" TASK LIGHT
1	W13	LEFT CORNER SUPPORT BRACKET
1	W14	RIGHT CORNER SUPPORT BRACKET
1	W15	SHARED CANTILEVER BRACKET

## WORKSTATION COMPONENT PLAN

SCALE: 1/4" = 1'-0"

# TODDLER 122



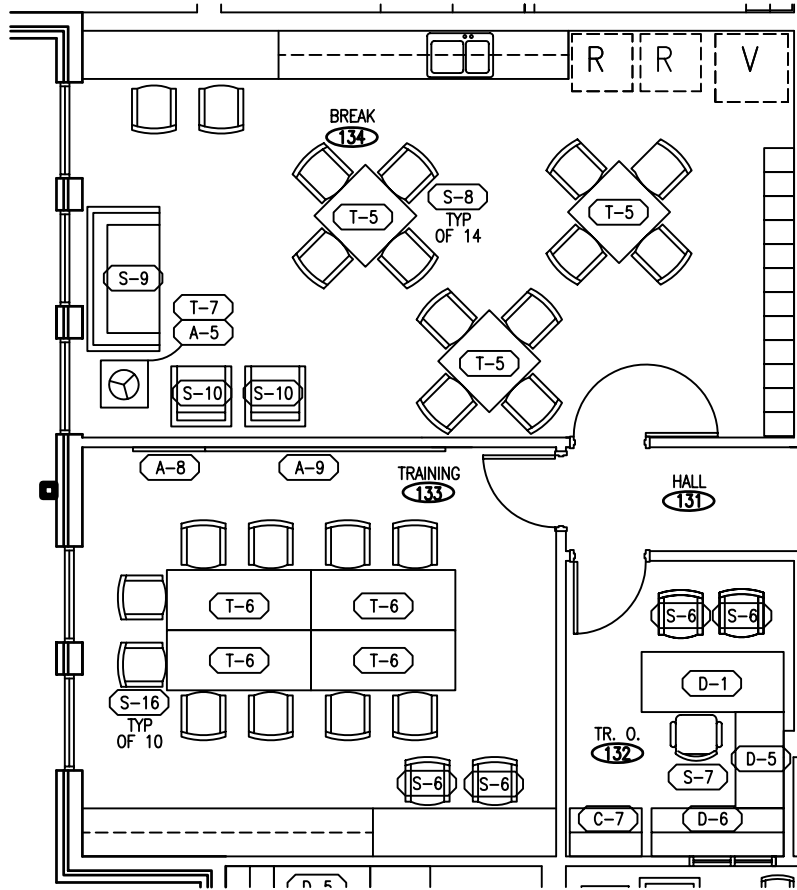
QUAN.	CODE	DESCRIPTION
1	A-3	KALEIDOSCOPE CLIMBER
1	A-4	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-14	SOFT SHAPES SEATS
1	A-15	DOLL HIGH CHAIR
1	A-17	ART EASEL
6	C-2b	STORAGE UNIT
1	C-4b	BOOKSTAND
2	C-5b	LARGE STORAGE UNIT

QUAN.	CODE	DESCRIPTION
3	C-6b	COAT LOCKER
1	C-12	COMPUTER CENTER
1	C-14	4 IN 1 KITCHEN
2	S-2b	15 1/2" HIGH PLASTIC CHAIR
15	S-3b	7 1/2" HIGH PLASTIC CHAIR
2	T-4b	GROUP TABLE
1	T-11	SAND AND WATER TABLE
1	T-14	TABLE AND CHAIRS

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# OFFICE 132, TRAINING 133, BREAK 134

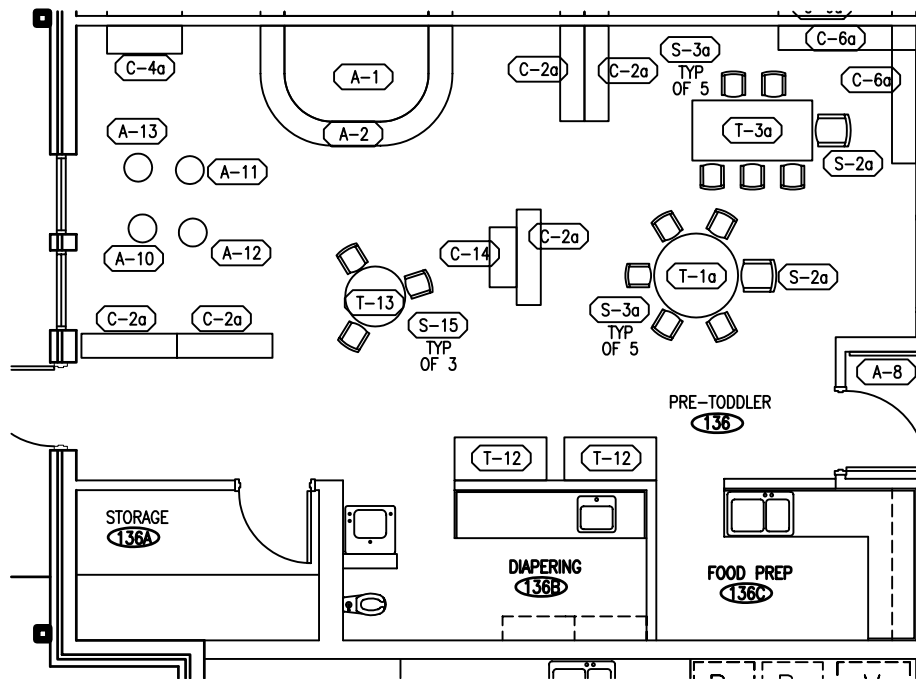


QUAN.	CODE	DESCRIPTION
1	A-5	LAMP
1	A-8	CORK BOARD
1	A-9	MARKER BOARD
1	C-7	LATERAL FILE WITH 3 CLOSED SHELVES
1	D-1	SINGLE PEDESTAL DESK, LEFT PED
1	D-5	BRIDGE
1	D-6	CREDENZA W/HUTCH, RIGHT PED
4	S-6	GUEST CHAIR
1	S-7	TASK CHAIR
14	S-8	BREAK ROOM CHAIR
1	S-9	SOFA
2	S-10	LOUNGE CHAIR
10	S-16	GUEST CHAIR
3	T-5	36" SQUARE TABLE
4	T-6	30" X 72" TABLE
1	T-7	END TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# PRE-TODDLER 136



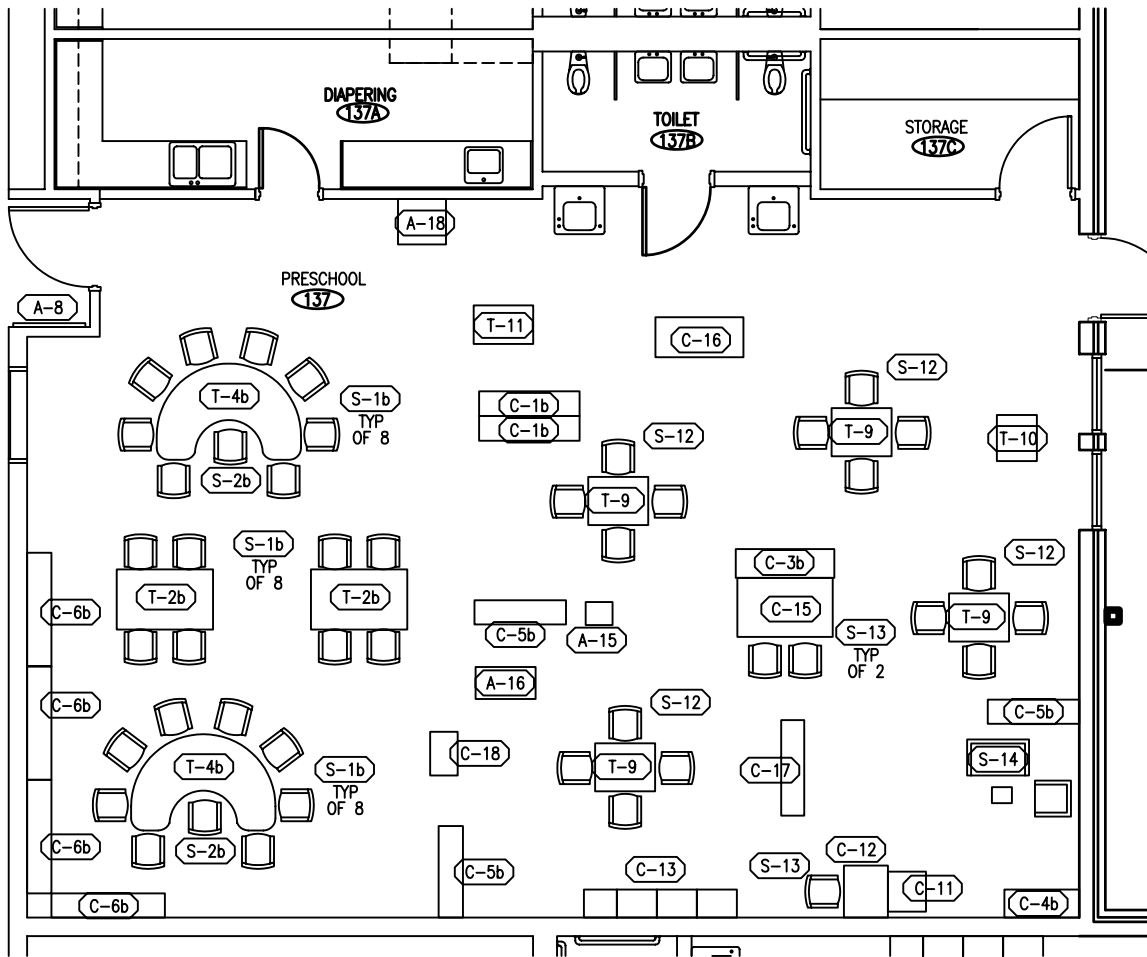
QUAN.	CODE	DESCRIPTION
1	A-1	RUMBLE JUMBLE CLIMBER
1	A-2	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-10	SOFT SHAPES SEAT
1	A-11	SOFT SHAPES SEAT
1	A-12	SOFT SHAPES SEAT
1	A-13	SOFT SHAPES SEAT
5	C-2a	STORAGE UNIT
1	C-4a	BOOKSTAND

QUAN.	CODE	DESCRIPTION
2	C-6a	COAT LOCKER
1	C-14	4 IN 1 KITCHEN
2	S-2a	15 1/2" PLASTIC CHAIR
10	S-3a	7 1/2" PLASTIC CHAIR
3	S-15	8" HIGH WOOD CHAIR
1	T-1a	42" ROUND TABLE
1	T-3a	30" X 60" TABLE
2	T-12	SAND AND WATER TABLE
1	T-13	16" HIGH, 30" DIA TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# PRESCHOOL 137



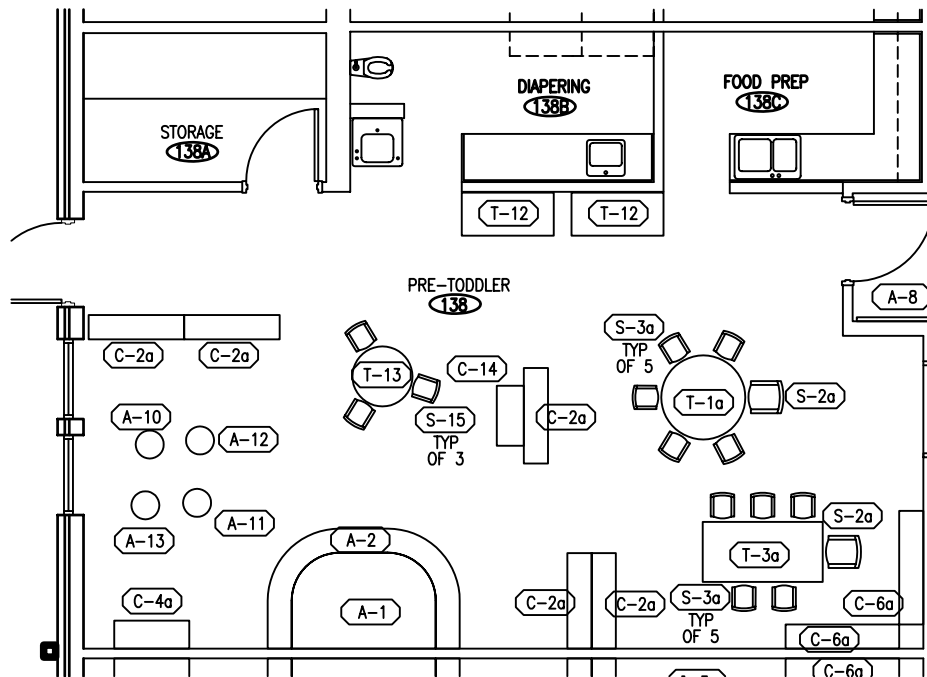
QUAN.	CODE	DESCRIPTION
1	A-8	CORK BOARD
1	A-15	DOLL HIGH CHAIR
1	A-16	DOLL BED
1	A-18	ART EASEL
2	C-1b	STORAGE UNIT
1	C-3b	CUBBY STORAGE UNIT
1	C-4b	BOOKSTAND
3	C-5b	LARGE STORAGE UNIT
4	C-6b	COAT LOCKER
1	C-11	MOVABLE AUDIO CENTER
1	C-12	COMPUTER CENTER
1	C-13	KITCHEN UNIT
1	C-15	SINGLE SIDED WRITING CENTER

QUAN.	CODE	DESCRIPTION
1	C-16	WORKBENCH
1	C-17	DELUXE VANITY
1	C-18	DRESS UP UNIT
24	S-1b	11 1/2" HIGH PLASTIC CHAIR
2	S-2b	15 1/2" HIGH PLASTIC CHAIR
4	S-12	MAPLE CHAIRS (SET OF 2)
3	S-13	12" OAK CHAIR
1	S-14	3-PIECE SMALL FURNITURE SET
2	T-2b	30" X 48" TABLE
2	T-4b	GROUP TABLE
4	T-9	TABLE AND CHAIRS
1	T-10	LIGHT CENTER
1	T-11	SAND AND WATER TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# PRE-TODDLER 138



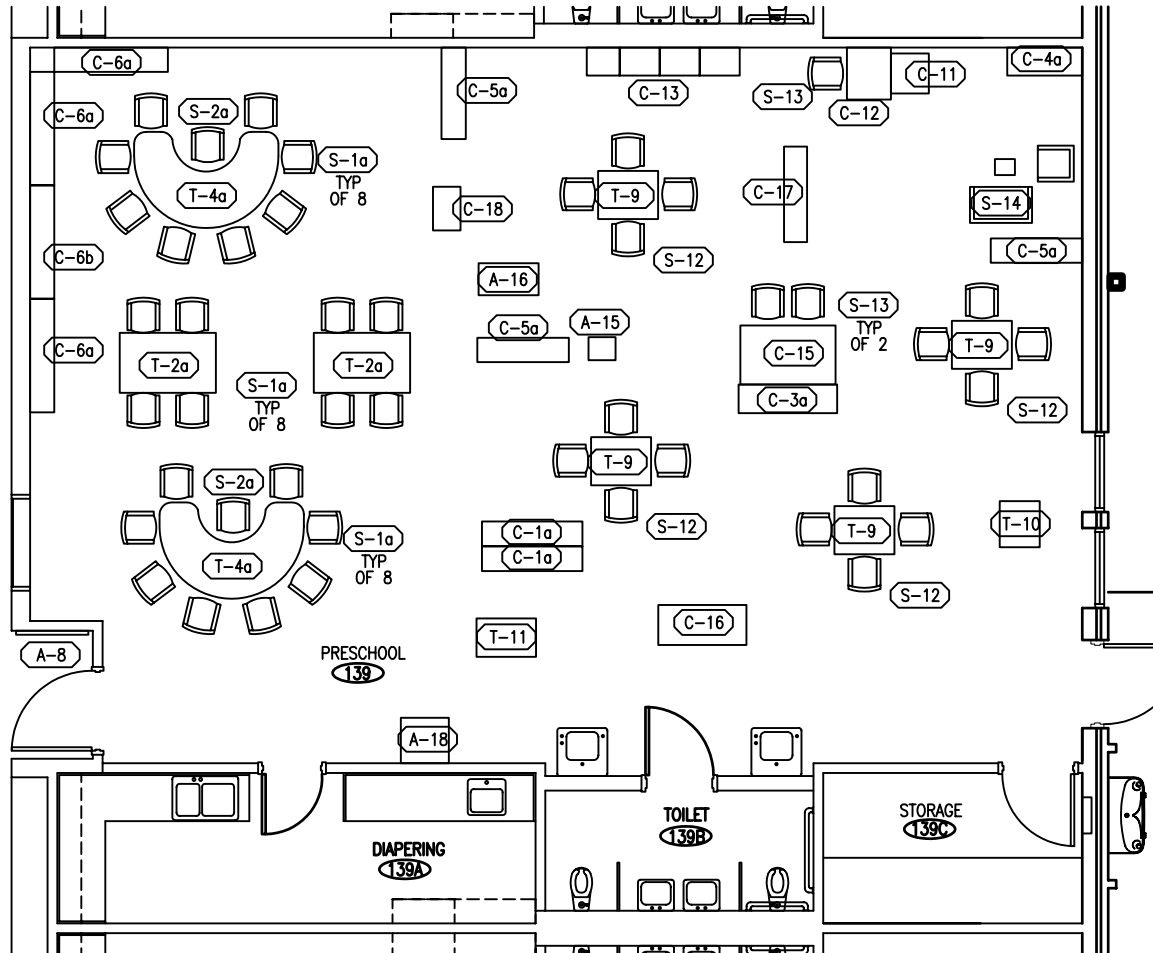
QUAN.	CODE	DESCRIPTION
1	A-1	RUMBLE JUMBLE CLIMBER
1	A-2	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-10	SOFT SHAPES SEAT
1	A-11	SOFT SHAPES SEAT
1	A-12	SOFT SHAPES SEAT
1	A-13	SOFT SHAPES SEAT
5	C-2a	STORAGE UNIT
1	C-4a	BOOKSTAND

QUAN.	CODE	DESCRIPTION
2	C-6a	COAT LOCKER
1	C-14	4 IN 1 KITCHEN
2	S-2a	15 1/2" PLASTIC CHAIR
10	S-3a	7 1/2" PLASTIC CHAIR
3	S-15	8" HIGH WOOD CHAIR
1	T-1a	42" ROUND TABLE
1	T-3a	30" X 60" TABLE
2	T-12	SAND AND WATER TABLE
1	T-13	16" HIGH, 30" DIA TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# PRESCHOOL 139



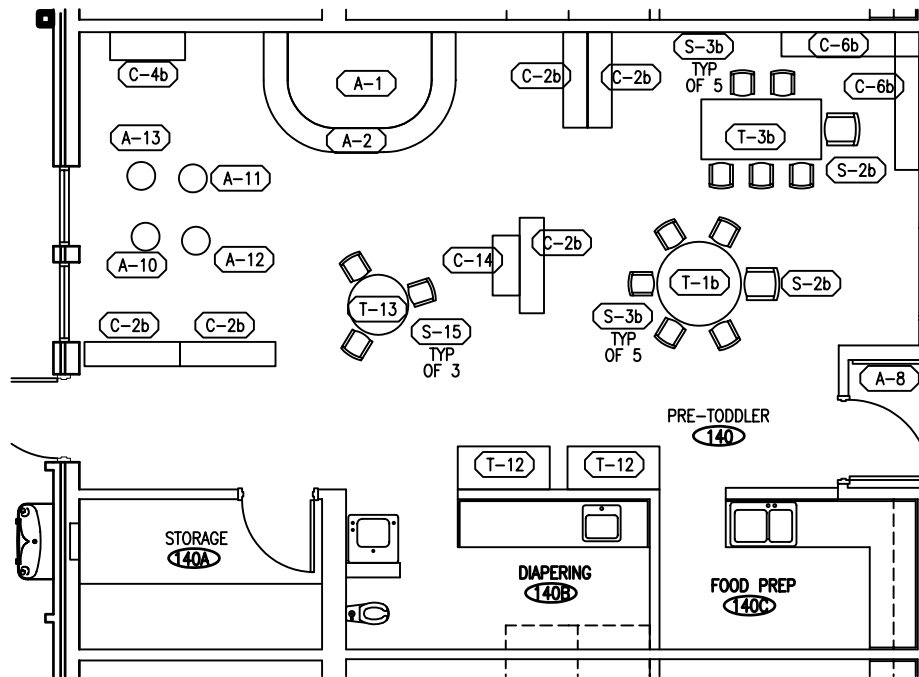
QUAN.	CODE	DESCRIPTION
1	A-8	CORK BOARD
1	A-15	DOLL HIGH CHAIR
1	A-16	DOLL BED
1	A-18	ART EASEL
2	C-1a	STORAGE UNIT
1	C-3a	CUBBY STORAGE UNIT
1	C-4a	BOOKSTAND
3	C-5a	LARGE STORAGE UNIT
4	C-6a	COAT LOCKER
1	C-11	MOVABLE AUDIO CENTER
1	C-12	COMPUTER CENTER
1	C-13	KITCHEN UNIT
1	C-15	SINGLE SIDED WRITING CENTER

QUAN.	CODE	DESCRIPTION
1	C-16	WORKBENCH
1	C-17	DELUXE VANITY
1	C-18	DRESS UP UNIT
24	S-1a	11 1/2" HIGH PLASTIC CHAIR
2	S-2a	15 1/2" HIGH PLASTIC CHAIR
4	S-12	MAPLE CHAIRS (SET OF 2)
3	S-13	12" OAK CHAIR
1	S-14	3-PIECE SMALL FURNITURE SET
2	T-2a	30" X 48" TABLE
2	T-4a	GROUP TABLE
4	T-9	TABLE AND CHAIRS
1	T-10	LIGHT CENTER
1	T-11	SAND AND WATER TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

# PRE-TODDLER 140



QUAN.	CODE	DESCRIPTION
1	A-1	RUMBLE JUMBLE CLIMBER
1	A-2	CLIMBER EXTENSION MATS
1	A-8	CORK BOARD
1	A-10	SOFT SHAPES SEAT
1	A-11	SOFT SHAPES SEAT
1	A-12	SOFT SHAPES SEAT
1	A-13	SOFT SHAPES SEAT
5	C-2b	STORAGE UNIT
1	C-4b	BOOKSTAND

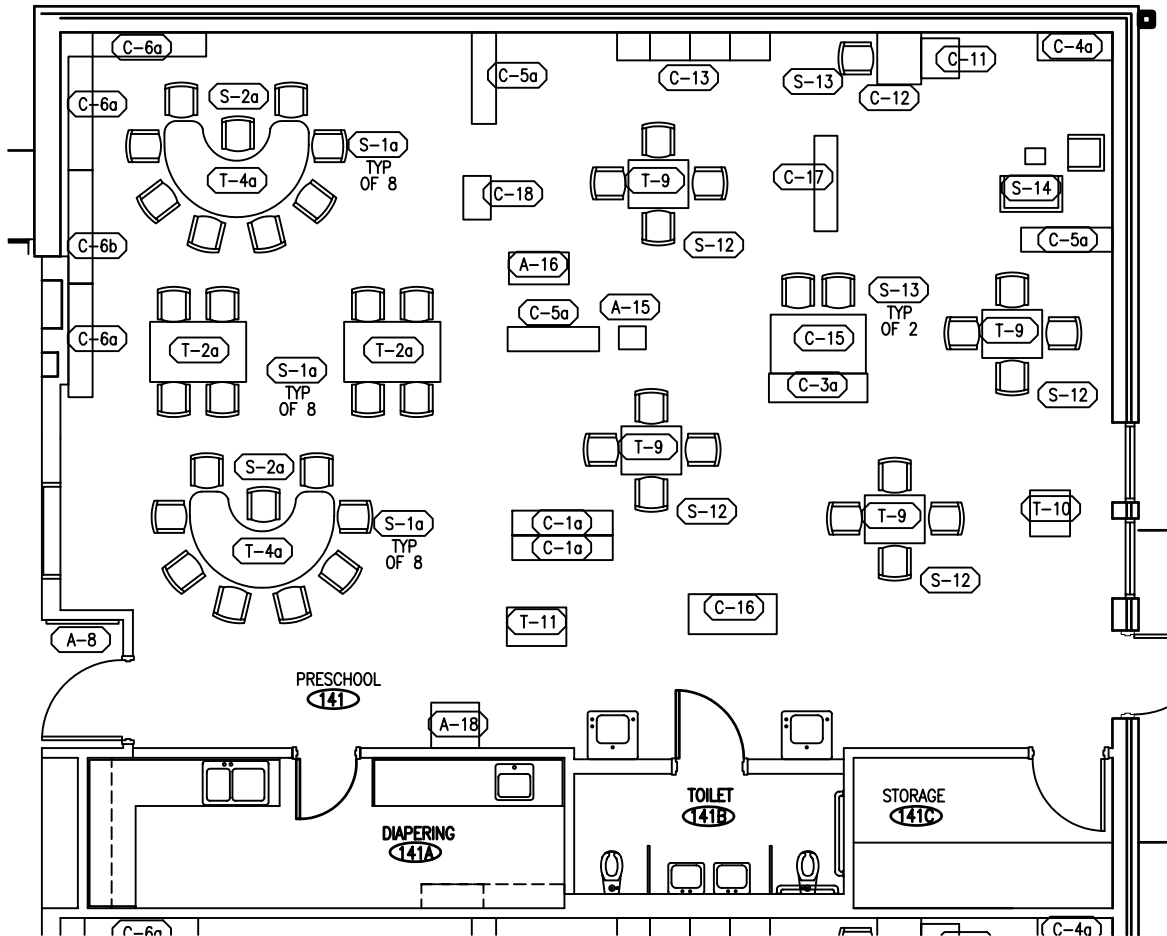
QUAN.	CODE	DESCRIPTION
2	C-6b	COAT LOCKER
1	C-14	4 IN 1 KITCHEN
2	S-2b	15 1/2" PLASTIC CHAIR
10	S-3b	7 1/2" PLASTIC CHAIR
3	S-15	8" HIGH WOOD CHAIR
1	T-1b	42" ROUND TABLE
1	T-3b	30" X 60" TABLE
2	T-12	SAND AND WATER TABLE
1	T-13	16" HIGH, 30" DIA TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"



# PRESCHOOL 141



QUAN.	CODE	DESCRIPTION
1	A-8	CORK BOARD
1	A-15	DOLL HIGH CHAIR
1	A-16	DOLL BED
1	A-18	ART EASEL
2	C-1a	STORAGE UNIT
1	C-3a	CUBBY STORAGE UNIT
1	C-4a	BOOKSTAND
3	C-5a	LARGE STORAGE UNIT
4	C-6a	COAT LOCKER
1	C-11	MOVABLE AUDIO CENTER
1	C-12	COMPUTER CENTER
1	C-13	KITCHEN UNIT
1	C-15	SINGLE SIDED WRITING CENTER

QUAN.	CODE	DESCRIPTION
1	C-16	WORKBENCH
1	C-17	DELUXE VANITY
1	C-18	DRESS UP UNIT
24	S-1a	11 1/2" HIGH PLASTIC CHAIR
2	S-2a	15 1/2" HIGH PLASTIC CHAIR
4	S-12	MAPLE CHAIRS (SET OF 2)
3	S-13	12" OAK CHAIR
1	S-14	3-PIECE SMALL FURNITURE SET
2	T-2a	30" X 48" TABLE
2	T-4a	GROUP TABLE
4	T-9	TABLE AND CHAIRS
1	T-10	LIGHT CENTER
1	T-11	SAND AND WATER TABLE

## FURNITURE PLACEMENT PLAN

SCALE: 1/8" = 1'-0"

**BID OPTION #6**  
**PART III**  
**PROCUREMENT INFORMATION AND**  
**FURNITURE ILLUSTRATION SHEETS**

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May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-1

**DESCRIPTION:** RUMBLE JUMBLE CLIMBER

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-660

**FABRIC:** MULTI-COLOR VINYL

**FINISH:** NA

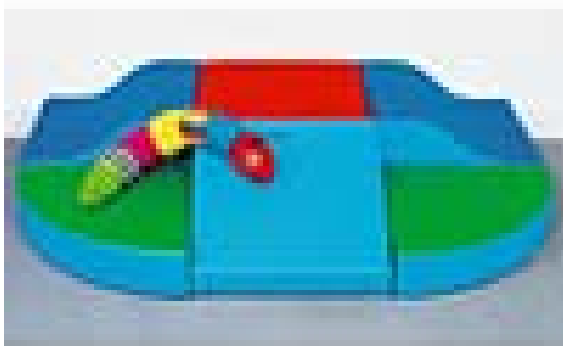
**WEIGHT:**

**DIMENSIONS:** 5' X 8' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-2

**DESCRIPTION:** RUMBLE JUMBLE CLIMBER EXTENSION MATS

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-661

**FABRIC:** BLUE VINYL

**FINISH:** NA

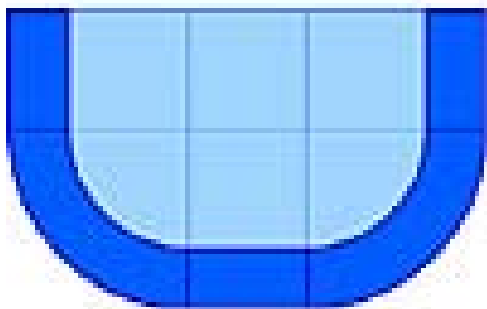
**WEIGHT:**

**DIMENSIONS:** 5' X 8' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:**



May 2004

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-3

**DESCRIPTION:** KALEIDOSCAPE CLIMBER

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-263

**FABRIC:** RAINBOW VINYL

**FINISH:** NA

**WEIGHT:**

**DIMENSIONS:** 6' X 6' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/1, 122/1

**TOTAL QUANTITY:** 2

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-4

**DESCRIPTION:** KALEIDOSCAPE CLIMBER EXTENSION MATS

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-663

**FABRIC:** GREEN VINYL

**FINISH:** NA

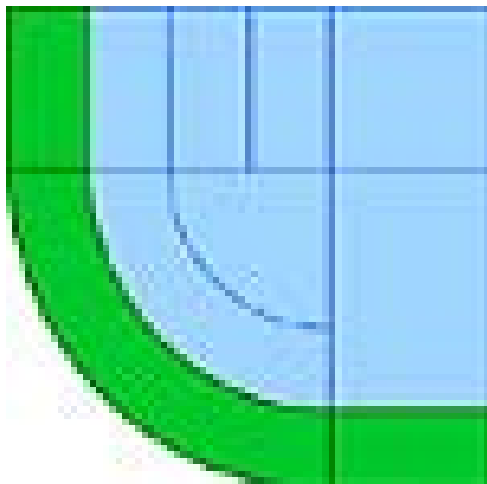
**WEIGHT:**

**DIMENSIONS:** 6' X 6' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/1, 120/1, 122/1

**TOTAL QUANTITY:** 3

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-5

**DESCRIPTION:** LAMP

**MANUFACTURER:** NORALEC INDUSTRIES, INC

**ADDRESS:** N. PINEHURST ROAD, P.O. BOX 1065, ABERDEEN, NC 28135-1065

**PHONE/FAX/WEBSITE:** 910-944-7187 / 910-944-7189 / WWW.NOLAREC.COM

**GSA CONTRACT NUMBER:** GS-27F-2065B

**FSC GROUP:** 72

**FSC PART, SECT.:** PART II

**SIN #:** 722-01

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 4/30/08

**CATALOG NUMBER:** 24, COLOR WW16 CHAMPAGNE BUFF WHITE; BEIGE RIBSHAN SHADE

**FABRIC:** NA

**FINISH:** LAMP: WW16 CHAMPAGNE BUFF WHITE; SHADE: BEIGE RIBSHAN

**WEIGHT:**

**DIMENSIONS:** LAMP: 26" H; SHADE: 9" X 18" X 14"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 104/1, 134/1

**TOTAL QUANTITY:** 2

**REMARKS:**





Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-6

**DESCRIPTION:** SLEIGH TODDLER BED

**MANUFACTURER:** BABYAGE INC

**ADDRESS:** 150 ANDERSON AVENUE; MOONACHIE, NJ 07074

**PHONE/FAX/WEBSITE:** 800-222-9243 / 201-223-7907 / WWW.BABYAGE.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** M2900N

**FABRIC:** NA

**FINISH:** NATURAL

**WEIGHT:**

**DIMENSIONS:** 54 1/2" L X 30 1/2" W X 26" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 109/1

**TOTAL QUANTITY:** 1

**REMARKS:** DA VINCI



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-7

**DESCRIPTION:** SIMMONS CRIB MATTRESS

**MANUFACTURER:** BABYAGE INC

**ADDRESS:** 150 ANDERSON AVENUE; MOONACHIE, NJ 07074

**PHONE/FAX/WEBSITE:** 800-222-9243 / 201-223-7907 / WWW.BABYAGE.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 93222

**FABRIC:**

**FINISH:**

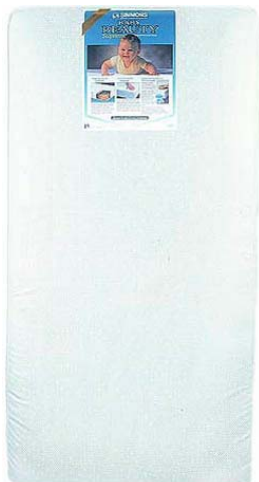
**WEIGHT:**

**DIMENSIONS:** 28" X 52"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 109/1

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-8

**DESCRIPTION:** 36" WIDE CORK TACKABLE PANEL

**MANUFACTURER:** PETER PEPPER PRODUCTS, INC

**ADDRESS:** 17929 SUSANA ROAD, P.O. BOX 5769, COMPTON, CA 90224

**PHONE/FAX/WEBSITE:** 310-639-0390 / 310-639-6013 / WWW.PETERPEPPERPRODUCTS.COM

**GSA CONTRACT NUMBER:** GS-29F-5382A

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-20

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 9/31/06

**CATALOG NUMBER:** CK3648; PROFILE 7

**FABRIC:** NATURAL CORK

**FINISH:** NATURAL MAPLE 1/2 ROUND FRAME

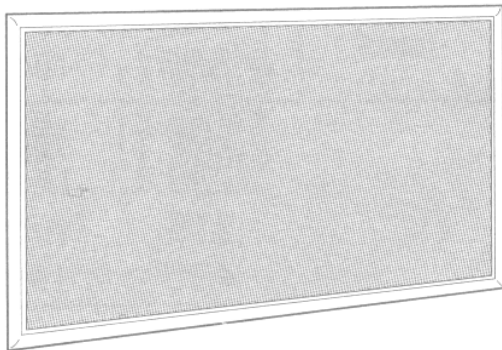
**WEIGHT:** 19 LBS

**DIMENSIONS:** 36" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 133/1, OUTDISE ENTRANCE DOOR 1 EACH: 118, 119, 120, 122, 136, 137, 138, 139, 140, 141

**TOTAL QUANTITY:** 11

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-9

**DESCRIPTION:** 120" WIDE MARKERBOARD

**MANUFACTURER:** PETER PEPPER PRODUCTS, INC

**ADDRESS:** 17929 SUSANA ROAD, P.O. BOX 5769, COMPTON, CA 90224

**PHONE/FAX/WEBSITE:** 310-639-0390 / 310-639-6013 / WWW.PETERPEPPERPRODUCTS.COM

**GSA CONTRACT NUMBER:** GS-29F-5382A

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-20

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 9/31/06

**CATALOG NUMBER:** TC12048; PROFILE 7

**FABRIC:** NA

**FINISH:** NATURAL MAPLE 1/2 ROUND FRAME

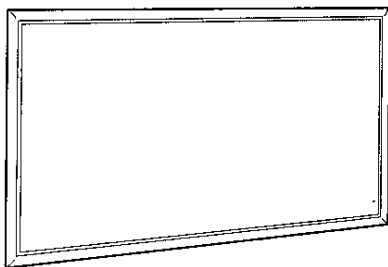
**WEIGHT:** 129 LBS

**DIMENSIONS:** 120" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 133/1

**TOTAL QUANTITY:** 1

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-10

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46105

**FABRIC:** VINYL WITH PENGUIN GRAPHIC

**FINISH:** NA

**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:**



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Merrick & Co.  
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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-11

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46106

**FABRIC:** VINYL WITH LEMON GRAPHIC

**FINISH:** NA

**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:**



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-12

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46107

**FABRIC:** VINYL WITH WATERMELON GRAPHIC

**FINISH:** NA

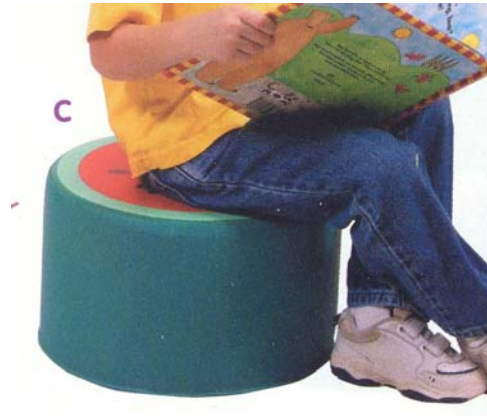
**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-13

**DESCRIPTION:** SOFT SHAPES SEAT

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46108

**FABRIC:** VINYL WITH APPLE GRAPHIC

**FINISH:** NA

**WEIGHT:** 3 LBS

**DIMENSIONS:** 14" DIA X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:**





May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-14

**DESCRIPTION:** SEASONS SOFT SHAPES SEATS

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46109

**FABRIC:** VINYL

**FINISH:** NA

**WEIGHT:** 17.5 LBS

**DIMENSIONS:** 4 SECTIONS 19.5" W X 19.5" D X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/1, 120/1, 122/1

**TOTAL QUANTITY:** 3

**REMARKS:**



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-15

**DESCRIPTION:** DOLL HIGH CHAIR

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 307843

**FABRIC:** NA

**FINISH:** HARDWOOD

**WEIGHT:** 5 LBS

**DIMENSIONS:** 24" H X 13.5" W X 11.5" D

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 119/1, 120/1, 122/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 7

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-16

**DESCRIPTION:** DOLLBED

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 285528

**FABRIC:** NA

**FINISH:** HARDWOOD

**WEIGHT:**

**DIMENSIONS:** 16" W X 12" H X 30" L

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-17

**DESCRIPTION:** ADJUSTABLE ART EASEL

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 500278

**FABRIC:** NA

**FINISH:** HARDWOOD

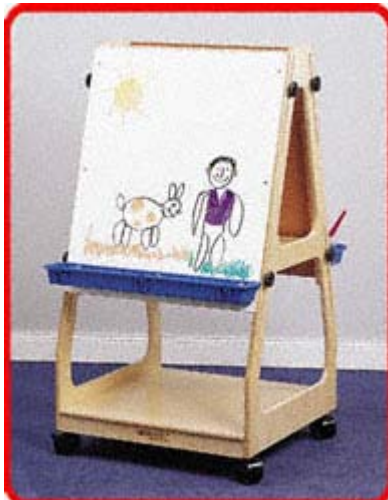
**WEIGHT:**

**DIMENSIONS:** 22.75" W X 24" D

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/1, 120/1, 122/1

**TOTAL QUANTITY:** 3

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-18

**DESCRIPTION:** ADJUSTABLE EASEL WITH DRYING RACK

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 354571

**FABRIC:** NA

**FINISH:** HARDWOOD

**WEIGHT:** 28 LBS

**DIMENSIONS:** 46" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**



May 2004

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** A-19

**DESCRIPTION:** KALEIDOSCAPE CLIMBER

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-262

**FABRIC:** BIRGHT VINYL

**FINISH:** NA

**WEIGHT:**

**DIMENSIONS:** 6' X 6' WITH EXTENSION MATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 120/1

**TOTAL QUANTITY:** 1

**REMARKS:**



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-1a

**DESCRIPTION:** SPACEMAKER STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR333

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 14 3/4" D X 50 1/4" W X 33 3/4" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 139/2, 141/2

**TOTAL QUANTITY:** 4

**REMARKS:** TUFF STUFF





May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-1b

**DESCRIPTION:** SPACEMAKER STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR333

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 14 3/4" D X 50 1/4" W X 33 3/4" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 137/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF





May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-1c

**DESCRIPTION:** SPACEMAKER STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR333

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 14 3/4" D X 50 1/4" W X 33 3/4" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-2a

**DESCRIPTION:** BASIC STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR347

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 47 3/4" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/6, 120/6, 136/5, 138/5

**TOTAL QUANTITY:** 22

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-2b

**DESCRIPTION:** BASIC STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR347

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 47 3/4" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 122/6, 140/5

**TOTAL QUANTITY:** 11

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-3a

**DESCRIPTION:** CUBBY STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR411

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 14 3/8" D X 49 1/4" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 139/1, 141/1

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-3b

**DESCRIPTION:** CUBBY STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR411

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 14 3/8" D X 49 1/4" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 137/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF





May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-3C

**DESCRIPTION:** CUBBY STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR411

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 14 3/8" D X 49 1/4" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-4a

**DESCRIPTION:** HELP-YOURSELF BOOKSTAND

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR721

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 14" D X 37 1/2" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/1, 120/1, 136/1, 138/1, 139/1, 141/1

**TOTAL QUANTITY:** 6

**REMARKS:** TUFF STUFF



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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-4b

**DESCRIPTION:** HELP-YOURSELF BOOKSTAND

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR721

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 14" D X 37 1/2" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 122/1, 137/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:** TUFF STUFF





May 2004

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-4c

**DESCRIPTION:** HELP-YOURSELF BOOKSTAND

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR721

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 14" D X 37 1/2" W X 30 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-5a

**DESCRIPTION:** LARGE STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR918

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 45 3/4" W X 33 3/4" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/2, 120/2, 139/3, 141/3

**TOTAL QUANTITY:** 10

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-5b

**DESCRIPTION:** LARGE STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR918

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 45 3/4" W X 33 3/4" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 122/2, 137/3

**TOTAL QUANTITY:** 5

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-5c

**DESCRIPTION:** LARGE STORAGE UNIT

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR918

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 45 3/4" W X 33 3/4" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/3

**TOTAL QUANTITY:** 3

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-6a

**DESCRIPTION:** COAT LOCKER

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR996

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 56 3/4" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/3, 120/3, 136/2, 138/2, 139/4, 141/4

**TOTAL QUANTITY:** 18

**REMARKS:** TUFF STUFF





May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-6b

**DESCRIPTION:** COAT LOCKER

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR996

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 56 3/4" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 122/3, 137/4, 140/2

**TOTAL QUANTITY:** 9

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-6c

**DESCRIPTION:** COAT LOCKER

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** RR996

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 12 1/8" D X 56 3/4" W X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/4

**TOTAL QUANTITY:** 4

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-7

**DESCRIPTION:** 2 LATERAL FILES WITH 3 CLOSED SHELVES

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68ST-362468-04; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

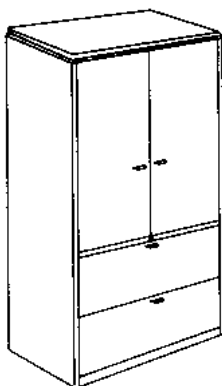
**WEIGHT:** 306 LBS

**DIMENSIONS:** 36" W X 24.25" D X 68.25" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 106/1, 111/1, 132/1

**TOTAL QUANTITY:** 3

**REMARKS:** MILLENNIUM





May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-8

**DESCRIPTION:** LOW LATERAL FILE

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68ST-422429-01; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

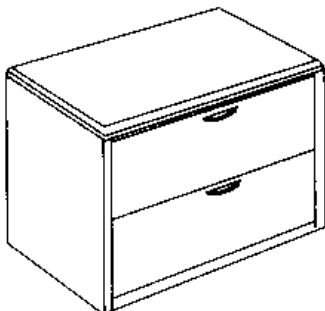
**WEIGHT:** 205 LBS

**DIMENSIONS:** 42" W X 24.25" D X 28.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 103/1

**TOTAL QUANTITY:** 1

**REMARKS:** MILLENNIUM



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-9

**DESCRIPTION:** 4 LATERAL FILES, 1 FLIP UP STORAGE

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68ST-362468-01; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

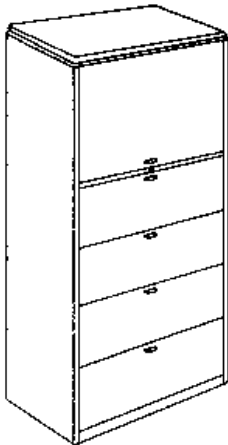
**WEIGHT:** 360 LBS

**DIMENSIONS:** 36" W X 24.25" D X 68.25" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 108/2

**TOTAL QUANTITY:** 2

**REMARKS:** MILLENNIUM



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-10

**DESCRIPTION:** MINI 3-SHELF UNIT

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 43012

**FABRIC:** HARDWOOD

**FINISH:** NA

**WEIGHT:** 34 LBS

**DIMENSIONS:** 17.8125" W X 11.75" D X 35.375" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 109/1

**TOTAL QUANTITY:** 1

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-11

**DESCRIPTION:** MOVABLE AUDIO CENTER

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-41775

**FABRIC:** NA

**FINISH:** BIRCH PLYWOOD

**WEIGHT:** 80 LBS

**DIMENSIONS:** 35.25" H X 20" W X 19" D

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-12

**DESCRIPTION:** LOCKING COMPUTER CENTER

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-44502

**FABRIC:**

**FINISH:** BIRCH PLYWOOD

**WEIGHT:** 88.5 LBS

**DIMENSIONS:** 22" D X 26" W X 44" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 119/1, 120/1, 122/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 7

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-13

**DESCRIPTION:** KITCHEN UNIT ( 4 PIECE)

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-41734

**FABRIC:** NA

**FINISH:** MAPLE LAMINATE WITH BLUE LAMINATE TOPS

**WEIGHT:** REFRIGERATOR: 49 LBS; RANGE: 42 LBS; SINK: 41 LBS, CUPBOARD: 48 LBS; TOTAL: 180 LBS

**DIMENSIONS:** REFRIGERATOR: 34" H X 16.5" W X 14" D; RANGE: 24" H X 20" W X 14" D; SINK: 24" H X 20" W X 14" D; CUPBOARD: 34.25" H X 20" W X 14" D

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:** SO REAL



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-14

**DESCRIPTION:** 4 IN 1 KITCHEN

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-97134

**FABRIC:** NA

**FINISH:** MAPLE LAMINATE WITH BLUE LAMINATE TOPS

**WEIGHT:** 47 LBS

**DIMENSIONS:** 30" L X 13.5" W X 22" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/1, 120/1, 122/1, 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 6

**REMARKS:** SO REAL



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-15

**DESCRIPTION:** SINGLE-SIDED WRITING CENTER

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 409092

**FABRIC:** NA

**FINISH:** BIRCH PLYWOOD WOTH MELAMINE TOP

**WEIGHT:** 149 LBS

**DIMENSIONS:** 47.625" W X 29.5" D X 39.375" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**





Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-16

**DESCRIPTION:** WORKBENCH

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 66050

**FABRIC:** NA

**FINISH:** HARDWOOD

**WEIGHT:** 80 LBS

**DIMENSIONS:** 20" W X 44" L X 25" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-17

**DESCRIPTION:** DELUXE VANITY

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 281469

**FABRIC:** NA

**FINISH:** BIRCH PLYWOOD

**WEIGHT:** 76 LBS

**DIMENSIONS:** 47.75" W X 11.5" D X 40" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** C-18

**DESCRIPTION:** SPACE SAVER DRESS UP UNIT

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 402121

**FABRIC:** NA

**FINISH:** BIRCH PLYWOOD

**WEIGHT:** 50 LBS

**DIMENSIONS:** 21.875" W X 13.75" D X 48" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-1

**DESCRIPTION:** SINGLE PEDESTAL DESK, LEFT PED

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68D-7130-4-LDRO; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

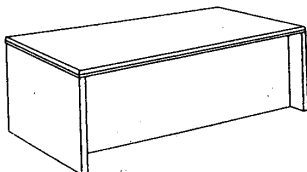
**WEIGHT:** 272 LBS

**DIMENSIONS:** 71" W X 30.25" D X 28.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 106/1, 111/1, 132/1

**TOTAL QUANTITY:** 3

**REMARKS:** MILLENNIUM



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-2

**DESCRIPTION:** SINGLE PEDESTAL DESK, RIGHT PED

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68D-7130-4-LORD; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

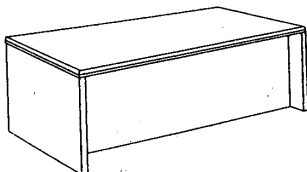
**WEIGHT:** 272 LBS

**DIMENSIONS:** 71" W X 30.25" D X 28.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 103/1, 111/1, 112/1

**TOTAL QUANTITY:** 3

**REMARKS:** MILLENNIUM



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-3

**DESCRIPTION:** SINGLE PEDESTAL RETURN, RIGHT PED

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68RH-4824-R4F; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

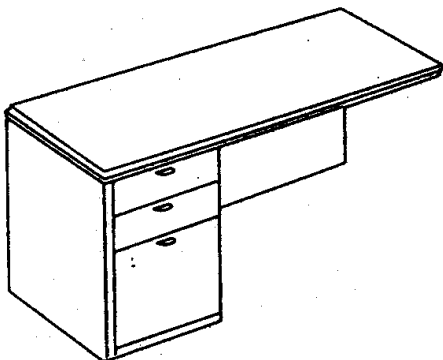
**WEIGHT:** 172 LBS

**DIMENSIONS:** 48" W X 24.25" D X 28.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 111/1

**TOTAL QUANTITY:** 1

**REMARKS:** MILLENNIUM



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-4

**DESCRIPTION:** SINGLE PEDESTAL RETURN, LEFT PED

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68RH-4824-L4F; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

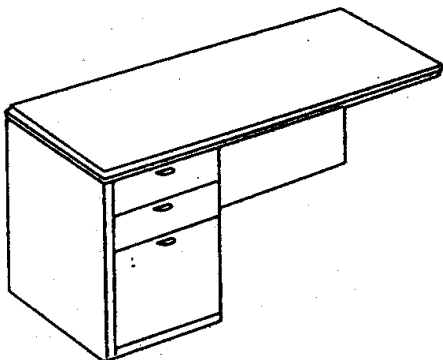
**WEIGHT:** 172 LBS

**DIMENSIONS:** 48" W X 24.25" D X 28.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 111/1, 112/1

**TOTAL QUANTITY:** 2

**REMARKS:** MILLENNIUM



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-5

**DESCRIPTION:** DESK HEIGHT LINKING UNIT

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** 68LU-4824-H; CLEAR MAPLE; VALEN EDGE

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

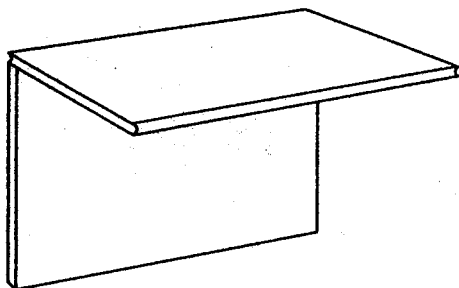
**WEIGHT:** 97 LBS

**DIMENSIONS:** 48" W X 24.25" D X 28.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 103/1, 106/1, 132/1

**TOTAL QUANTITY:** 3

**REMARKS:** MILLENNIUM





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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-6

**DESCRIPTION:** CREDENZA WITH HUTCH, RIGHT PED

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** CREDENZA: 68C-7124-4-LORF; HUTCH: 69HTPM-7215-53; PAPER  
MANAGER: 69PM-171320-01; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

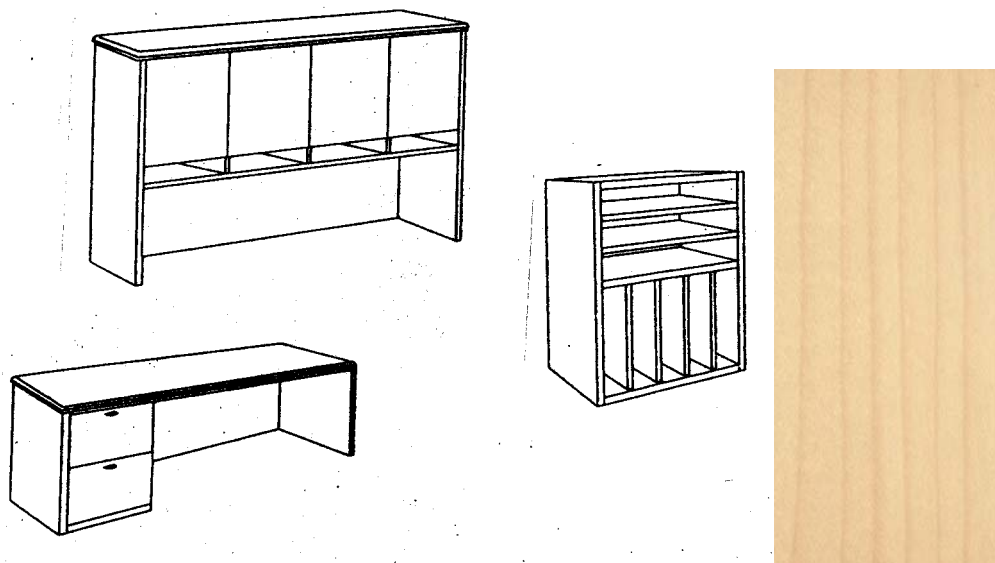
**WEIGHT:** CREDENZA: 204 LBS; HUTCH: 174 LBS; PAPER MANAGER: 50 LBS; TOTAL: 428 LBS

**DIMENSIONS:** CREDENZA: 71" W X 24.25" D X 28.5" H; HUTCH: 70" W X 15" D X 53" H; OAOER  
MANAGER: 17" W X 12.5" D X 19.75" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 106/1, 132/1

**TOTAL QUANTITY:** 2

**REMARKS:** MILLENNIUM



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-7

**DESCRIPTION:** CREDENZA WITH HUTCH, LEFT PED

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** CREDENZA: 68C-7124-4-LFRO; HUTCH: 69HTPM-7215-53; PAPER  
MANAGER: 69PM-171320-01; CLEAR MAPLE; VALEN EDGE; MATTE BLACK OYSTER PULL

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

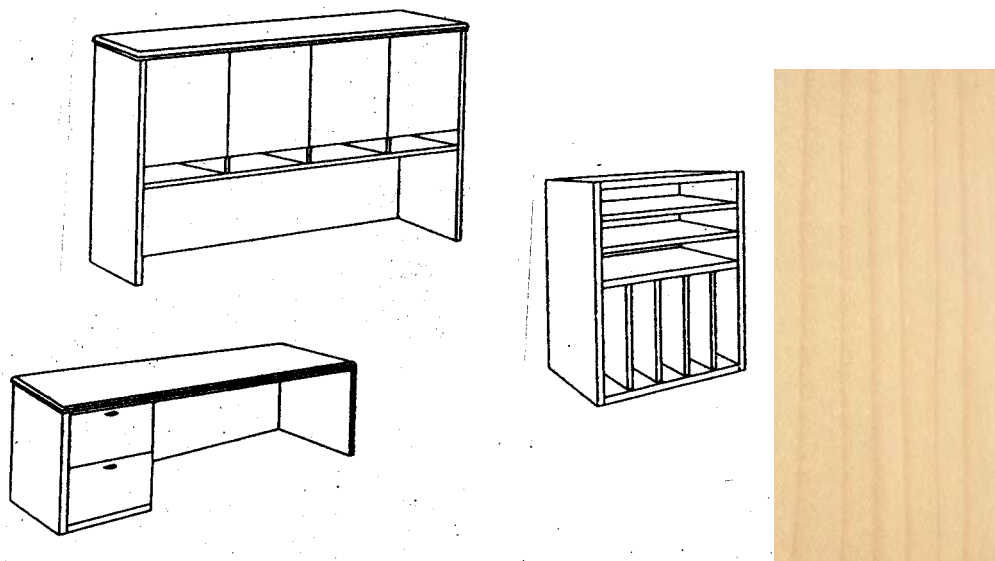
**WEIGHT:** CREDENZA: 204 LBS; HUTCH: 174 LBS; PAPER MANAGER: 50 LBS; TOTAL: 428 LBS

**DIMENSIONS:** CREDENZA: 71" W X 24.25" D X 28.5" H; HUTCH: 70" W X 15" D X 53" H; OAOER  
MANAGER: 17" W X 12.5" D X 19.75" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 103/1

**TOTAL QUANTITY:** 1

**REMARKS:** MILLENNIUM



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** D-8

**DESCRIPTION:** OPEN SHELL DESK

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** SHELL: 68S-8430;CLEAR MAPLE; VALEN EDGE

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

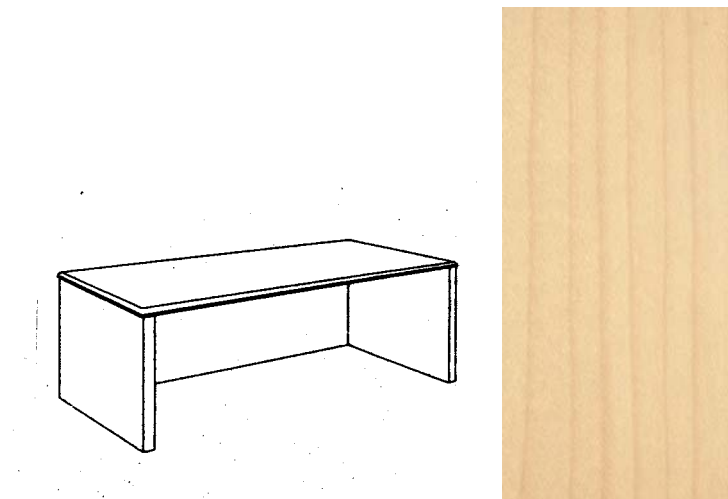
**WEIGHT:** 342 LBS

**DIMENSIONS:** 84" W X 30.25" D X 28.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 105/1

**TOTAL QUANTITY:** 1

**REMARKS:** MILLENNIUM



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-1a

**DESCRIPTION:** 11 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN211

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 11 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 139/24, 141/24

**TOTAL QUANTITY:** 48

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-1b

**DESCRIPTION:** 11 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN211

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 11 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 137/24

**TOTAL QUANTITY:** 24

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-1c

**DESCRIPTION:** 11 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN211

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 11 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/24

**TOTAL QUANTITY:** 24

**REMARKS:** TUFF STUFF



May 2004

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-2a

**DESCRIPTION:** 15 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN215

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 15 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/2, 120/2, 136/2, 138/2, 139/2, 141/2

**TOTAL QUANTITY:** 12

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-2b

**DESCRIPTION:** 15 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN215

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 15 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 122/2, 137/2, 140/2

**TOTAL QUANTITY:** 6

**REMARKS:** TUFF STUFF





May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-2c

**DESCRIPTION:** 15 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN215

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 15 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-3a

**DESCRIPTION:** 7 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN607

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 7 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/15, 120/15, 136/10, 138/10

**TOTAL QUANTITY:** 50

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-3b

**DESCRIPTION:** 7 1/2" HIGH CHAIR

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN607

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 7 1/2" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 122/15, 140/10

**TOTAL QUANTITY:** 25

**REMARKS:** TUFF STUFF



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-4

**DESCRIPTION:** TASK CHAIR

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** SPI1M232

**FABRIC:** MAHARAM GROOVE #408501; COLOR: 003 CHAMELEON, GRADE 8

**FINISH:** NA

**WEIGHT:** 50 LBS

**DIMENSIONS:** 28.5" W X 22" D X 40.5' H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 107/2, 108/1

**TOTAL QUANTITY:** 3

**REMARKS:** SPIN



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-5

**DESCRIPTION:** LOUNGE CHAIR

**MANUFACTURER:** CAROLINA BUSINESS FURNITURE

**ADDRESS:** 535 ARCHDALE BLVD; ARCHDALE, NC 27263

**PHONE/FAX/WEBSITE:** 336-431-9400 / 336-431-9511 /  
WWW.CAROLINABUSINESSFURNITURE.COM

**GSA CONTRACT NUMBER:** GS-28F-2069D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-16

**MOL AMOUNT:** \$ 400,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** 672-1

**FABRIC:** ARCHITEX; MOBILE, COLOR: MOTION, GRADE 6

**FINISH:** CLEAR ON MAPLE

**WEIGHT:** 60 LBS

**DIMENSIONS:** 32" W X 34" D X 36" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 102/2

**TOTAL QUANTITY:** 2

**REMARKS:** VERA



May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-6

**DESCRIPTION:** UPHOLSTERED GUEST CHAIR WITH CASTERS

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** DON2-21

**FABRIC:** MAHARAM GROOVE #408501; COLOR: 003 CHAMELEON, GRADE 8

**FINISH:** SILVER METALLIC BASE

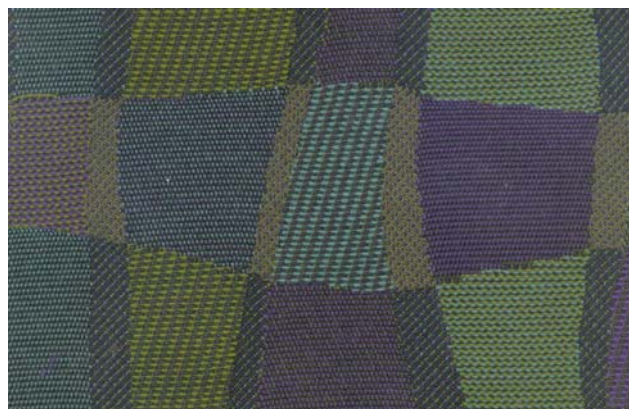
**WEIGHT:** 37 LBS

**DIMENSIONS:** 24.5" W X 20.75" D X 34.75" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 103/2, 105/2, 106/6, 111/4, 132/2, 133/2

**TOTAL QUANTITY:** 18

**REMARKS:** DORSO





May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-7

**DESCRIPTION:** TASK CHAIR

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** SPI1M232

**FABRIC:** MAHARAM; SHIMMY #460650; COLOR: 009 THISTLE; GRADE 6

**FINISH:** NA

**WEIGHT:** 50 LBS

**DIMENSIONS:** 28.5" W X 22" D X 40.5' H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 103/1, 106/1, 111/2, 112/1, 121A/1, 132/1

**TOTAL QUANTITY:** 7

**REMARKS:** SPIN



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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-8

**DESCRIPTION:** BREAK ROOM CHAIR WITH CASTERS

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** DON2-21

**FABRIC:** MAHARAM POSE #460310, COLOR: 002 BANGLE; GRADE 6

**FINISH:** SILVER METALLIC BASE

**WEIGHT:** 37 LBS

**DIMENSIONS:** 24.5" W X 20.75" D X 34.75" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 134/14

**TOTAL QUANTITY:** 14

**REMARKS:** DORSO





Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-9

**DESCRIPTION:** SOFA

**MANUFACTURER:** CAROLINA BUSINESS FURNITURE

**ADDRESS:** 535 ARCHDALE BLVD; ARCHDALE, NC 27263

**PHONE/FAX/WEBSITE:** 336-431-9400 / 336-431-9511 /  
WWW.CAROLINABUSINESSFURNITURE.COM

**GSA CONTRACT NUMBER:** GS-28F-2069D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-16

**MOL AMOUNT:** \$ 400,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** 672-3

**FABRIC:** ARCHITEX; WORKSHOP, COLOR: EXPOSITION; GROUP 6

**FINISH:** CLEAR ON MAPLE

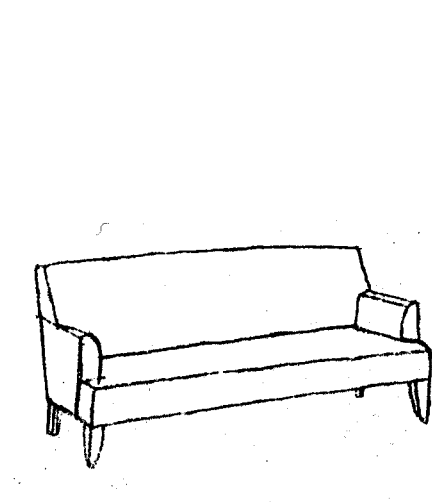
**WEIGHT:** 120 LBS

**DIMENSIONS:** 74" W X 34" D X 36" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 134/1

**TOTAL QUANTITY:** 1

**REMARKS:** VERA



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-10

**DESCRIPTION:** LOUNGE CHAIR

**MANUFACTURER:** CAROLINA BUSINESS FURNITURE

**ADDRESS:** 535 ARCHDALE BLVD; ARCHDALE, NC 27263

**PHONE/FAX/WEBSITE:** 336-431-9400 / 336-431-9511 /  
WWW.CAROLINABUSINESSFURNITURE.COM

**GSA CONTRACT NUMBER:** GS-28F-2069D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-16

**MOL AMOUNT:** \$ 400,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** 672-1

**FABRIC:** ARCHITEX; CONTEMPLATE, COLOR: STILL; GROUP 4

**FINISH:** CLEAR ON MAPLE

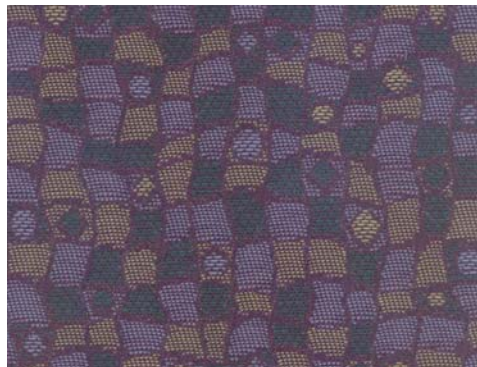
**WEIGHT:** 60 LBS

**DIMENSIONS:** 32" W X 34" D X 36" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 134/2

**TOTAL QUANTITY:** 2

**REMARKS:** VERA



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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-11

**DESCRIPTION:** GLIDER ROCKER

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 199-001

**FABRIC:** HARDWOOD

**FINISH:** BLUE VINYL

**WEIGHT:**

**DIMENSIONS:**

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 109/1

**TOTAL QUANTITY:** 1

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-12

**DESCRIPTION:** MAPLE CHAIRS (SET OF 2)

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-95273

**FABRIC:** NA

**FINISH:** MAPLE

**WEIGHT:**

**DIMENSIONS:** 24" WITH 12" SEAT HEIGHT

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/4, 137/4, 139/4, 141/4

**TOTAL QUANTITY:** 16

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-13

**DESCRIPTION:** 12" OAK CHAIR

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 23614

**FABRIC:** NA

**FINISH:** OAK

**WEIGHT:** 11 LBS

**DIMENSIONS:** 12" SEAT HEIGHT

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/3, 137/3, 139/3, 141/3

**TOTAL QUANTITY:** 12

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-14

**DESCRIPTION:** 3-PIECE SMALL FURNITURE SET

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 351999

**FABRIC:** BLUE PLAID

**FINISH:** NA

**WEIGHT:** 44 LBS

**DIMENSIONS:** SOFA: 18" W X 31" L X 18" H; CHAIR: 18" W X 18" L X 18" H; OTTOMAN: 8" W X 10" L X 8" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-15

**DESCRIPTION:** 6 1/2" HIGH WOOD CHAIR

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-146

**FABRIC:** NA

**FINISH:** BIRCH

**WEIGHT:**

**DIMENSIONS:** 11" W X 6 1/2" SEAT HEIGHT

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/3, 138/3, 140/3

**TOTAL QUANTITY:** 9

**REMARKS:**





May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** S-16

**DESCRIPTION:** UPHOLSTERED GUEST CHAIR WITH CASTERS

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** DON2-21

**FABRIC:** MAHARAM; SHIMMY #460650; COLOR: 009 THISTLE; GRADE 6

**FINISH:** SILVER METALLIC BASE

**WEIGHT:** 37 LBS

**DIMENSIONS:** 24.5" W X 20.75" D X 34.75" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 133/10

**TOTAL QUANTITY:** 10

**REMARKS:** DORSO





May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-1a

**DESCRIPTION:** 42" ROUND TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN242

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 42" DIA.

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-1b

**DESCRIPTION:** 42" ROUND TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CN242

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 42" DIA.

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 140/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-2a

**DESCRIPTION:** 30" X 48" TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS3048

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 30" X 48"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 139/2, 141/2

**TOTAL QUANTITY:** 4

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-2b

**DESCRIPTION:** 30" X 48" TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS3048

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 30" X 48"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 137/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-2c

**DESCRIPTION:** 30" X 48" TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS3048

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 30" X 48"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF





May 2004

Merrick & Co.  
Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-3a

**DESCRIPTION:** 30" X 60" TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS3060

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 30" X 60"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-3b

**DESCRIPTION:** 30" X 60" TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS3060

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 30" X 60"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 140/1

**TOTAL QUANTITY:** 1

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-4a

**DESCRIPTION:** 48" X 72" GROUP TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS4872

**FABRIC:** NA

**FINISH:** BLUE

**WEIGHT:**

**DIMENSIONS:** 48" X 72"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/2, 120/2, 139/2, 141/2

**TOTAL QUANTITY:** 8

**REMARKS:** TUFF STUFF





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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-4b

**DESCRIPTION:** 48" X 72" GROUP TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS4872

**FABRIC:** NA

**FINISH:** MAUVE

**WEIGHT:**

**DIMENSIONS:** 48" X 72"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 122/2, 137/2

**TOTAL QUANTITY:** 4

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-4c

**DESCRIPTION:** 48" X 72" GROUP TABLE

**MANUFACTURER:** LAKESHORE LEARNING MATERIALS

**ADDRESS:** 2695 EAST DOMINGUEZ STREET, P.O. BOX 6261, CARSON, CA 90749

**PHONE/FAX/WEBSITE:** 800-421-5354 / 310-537-5403 / WWW.LAKESHORELEARNING.COM

**GSA CONTRACT NUMBER:** GS07F-0212J

**FSC GROUP:** 78

**FSC PART, SECT.:** PART 1, SECT A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** CNS4872

**FABRIC:** NA

**FINISH:** GREEN

**WEIGHT:**

**DIMENSIONS:** 48" X 72"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/2

**TOTAL QUANTITY:** 2

**REMARKS:** TUFF STUFF



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-5

**DESCRIPTION:** 36" SQUARE TABLE

**MANUFACTURER:** FALCON PRODUCTS INC

**ADDRESS:** C/O/ CMA INC; PO BOX 7946; GAITHERSBURG, MD 2089807946

**PHONE/FAX/WEBSITE:** 240-215-9700 / 240-215-9721 / WWW.FALCONPRODUCTS.COM

**GSA CONTRACT NUMBER:** GS-29F-0289H

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-11

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 9/30/06

**CATALOG NUMBER:** TABLE TOP: 26055 SERIES, 36" X 36"; NATURAL MAPLE EDGE W101;  
LAMINATE: FORMICA 3510-58 GRASS; BASE: 904-22; BLACK WRINKLE FINISH R100

**FABRIC:** NA

**FINISH:** TABLE TOP: LAMINATE: FORMICA 3510-58 GRASS, EDGE: NATURAL MAPLE W101;  
TABLE BASE: BLACK WRINKLE R100

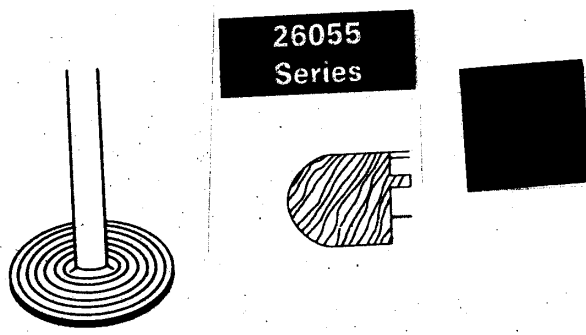
**WEIGHT:** TABLE TOP: 50 LBS; BASE: 49 LBS; TOTAL: 99 LBS

**DIMENSIONS:** 36" X 36"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 134/3

**TOTAL QUANTITY:** 3

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-6

**DESCRIPTION:** 30" X 72" FOLDING TABLE

**MANUFACTURER:** FALCON PRODUCTS INC

**ADDRESS:** C/O/ CMA INC; PO BOX 7946; GAITHERSBURG, MD 2089807946

**PHONE/FAX/WEBSITE:** 240-215-9700 / 240-215-9721 / WWW.FALCONPRODUCTS.COM

**GSA CONTRACT NUMBER:** GS-29F-0289H

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-11

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 9/30/06

**CATALOG NUMBER:** 24FT 1300; 30" X 72"; VINYL EDGE COLOR: BLACK; LAMINATE: NEVAMAR CANYON FISSURE TEXTURED FS2001T; METAL FINISH: BLACK WRINKLE R100

**FABRIC:** NA

**FINISH:** VINYL EDGE COLOR: BLACK; LAMINATE: NEVAMAR CANYON FISSURE TEXTURED FS2001T; METAL FINISH: BLACK WRINKLE R100

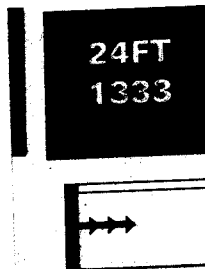
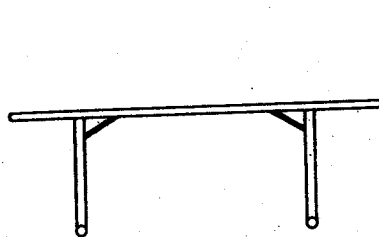
**WEIGHT:** 137 LBS

**DIMENSIONS:** 30" X 72"

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 133/4

**TOTAL QUANTITY:** 4

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-7

**DESCRIPTION:** END TABLE

**MANUFACTURER:** CAROLINA BUSINESS FURNITURE

**ADDRESS:** 535 ARCHDALE BLVD; ARCHDALE, NC 27263

**PHONE/FAX/WEBSITE:** 336-431-9400 / 336-431-9511 /  
WWW.CAROLINABUSINESSFURNITURE.COM

**GSA CONTRACT NUMBER:** GS-28F-2069D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-11

**MOL AMOUNT:** \$ 400,000

**SCHEDULE EXPIRATION DATE:** 4/30/04

**CATALOG NUMBER:** 606-24X24

**FABRIC:** NA

**FINISH:** CLEAR ON MAPLE

**WEIGHT:** 45 LBS

**DIMENSIONS:** 24" W X 24" D X 20" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 104/1, 134/1

**TOTAL QUANTITY:** 2

**REMARKS:** PITCH



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-8

**DESCRIPTION:** 30" SQUARE TABLE

**MANUFACTURER:** KRUG FURNITURE INC

**ADDRESS:** 421 MANITOU DRIVE; KITCHENER, ONTARIO, CANADA; N2C 1L5

**PHONE/FAX/WEBSITE:** 800-265-2796 / 800-265-2798 / WWW.KRUG.CA

**GSA CONTRACT NUMBER:** GS-28F-2100D

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-18

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:** 4/30/06

**CATALOG NUMBER:** TABLE TOP: 6801-36-36; BASE: 6810-18D-29; CLEAR MAPLE

**FABRIC:** NA

**FINISH:** CLEAR MAPLE

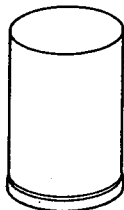
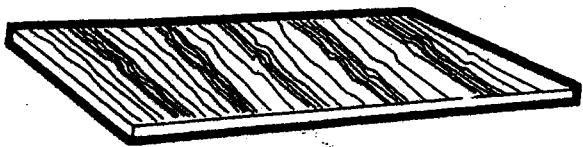
**WEIGHT:** TOP: 52 LBS; BASE: 97 LBS; TOTAL: 149 LBS

**DIMENSIONS:** 36" X 36" X 29" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 106/1

**TOTAL QUANTITY:** 1

**REMARKS:** MILLENNIUM



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-9

**DESCRIPTION:** TABLE AND CHAIRS

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** OPEN MARKET

**FSC GROUP:**

**FSC PART, SECT.:**

**SIN #:**

**MOL AMOUNT:**

**SCHEDULE EXPIRATION DATE:**

**CATALOG NUMBER:** 13-46556

**FABRIC:** NA

**FINISH:** MAPLE

**WEIGHT:**

**DIMENSIONS:** TABLE: 30" L X 24.25" W X 23" H; CHAIRS 12" H SEATS

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 104/1, 118/4, 137/4, 139/4, 141/4

**TOTAL QUANTITY:** 17

**REMARKS:**





Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-10

**DESCRIPTION:** LIGHT CENTER

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 405466

**FABRIC:** NA

**FINISH:** HARDWOOD

**WEIGHT:** 28 LBS

**DIMENSIONS:** 20" L X 23" W X 21" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 4

**REMARKS:**





Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-11

**DESCRIPTION:** PORTABLE MINI SAND AND WATER TABLE WITH TOP

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 407209

**FABRIC:** NA

**FINISH:** SOLID MAPLE

**WEIGHT:** 22 LBS

**DIMENSIONS:** 19.25" W X 29.75" L X 22.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 118/1, 119/1, 120/1, 122/1, 137/1, 139/1, 141/1

**TOTAL QUANTITY:** 7

**REMARKS:**



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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-12

**DESCRIPTION:** PVC SAND AND WATER TABLE

**MANUFACTURER:** KAPLAN COMPANIES INC

**ADDRESS:** PO BOX 609; 1310 LEWISVILLE-CLEMMONS ROAD; LEWISVILLE, NC 27023

**PHONE/FAX/WEBSITE:** 800-334-2014 / 800-452-7526 / WWW.KAPLANCO.COM

**GSA CONTRACT NUMBER:** GS-07F-6800A

**FSC GROUP:** 78

**FSC PART, SECT.:** PART I, SECTION A

**SIN #:** 192-42

**MOL AMOUNT:** \$ 150,000

**SCHEDULE EXPIRATION DATE:** 8/31/07

**CATALOG NUMBER:** 13-18724

**FABRIC:** NA

**FINISH:** PVC

**WEIGHT:**

**DIMENSIONS:** 46" L X 21.5" W X 18.5" H

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/2, 138/2, 140/2

**TOTAL QUANTITY:** 6

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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Engineers and Architects

**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-13

**DESCRIPTION:** 30" DIAMETER TABLE, 14" HIGH

**MANUFACTURER:** ENVIRONMENTS

**ADDRESS:** BEAUFORT INDUSTRIAL PARK; POST OFFICE BOX 1348; BEAUFORT, SC 29901-1348

**PHONE/FAX/WEBSITE:** 800-342-4453 / 800-343-2987 / WWW.EICHILD.COM

**GSA CONTRACT NUMBER:** GS-07F-9172G

**FSC GROUP:** 7820

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** NONE

**SCHEDULE EXPIRATION DATE:** 12-31-06

**CATALOG NUMBER:** 900-592, 14" HIGH

**FABRIC:** NA

**FINISH:** MAPLE

**WEIGHT:**

**DIMENSIONS:** 30" DIAMETER X 14" HIGH

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 136/1, 138/1, 140/1

**TOTAL QUANTITY:** 3

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

May 2004

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** T-14

**DESCRIPTION:** TODDLER TABLE AND CHAIRS

**MANUFACTURER:** CHILDCRAFT EDUCATION CORP.

**ADDRESS:** 2920 OLD TREE DRIVE; LANCASTER, PA 17603

**PHONE/FAX/WEBSITE:** 800-631-5652 / 717-391-6020 / WWW.GSA.CHILDCRAFT.COM

**GSA CONTRACT NUMBER:** GS-07F-9069G

**FSC GROUP:** 78

**FSC PART, SECT.:**

**SIN #:** 192-42

**MOL AMOUNT:** \$ 450,000

**SCHEDULE EXPIRATION DATE:** 12/31/06

**CATALOG NUMBER:** 407209

**FABRIC:** NA

**FINISH:** SOLID MAPLE

**WEIGHT:**

**DIMENSIONS:** 30" DIAMETER X 18" HIGH

**ROOM NUMBER(S)/QUANTITY PER ROOM:** 119/1, 120/1, 122/1

**TOTAL QUANTITY:** 3

**REMARKS:**



Child Development Center  
Buckley AFB, Colorado

MILCON Project Number: CRWU 043007

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**PROCUREMENT INFORMATION AND FURNITURE ILLUSTRATION SHEET**

**LOCATION CODE:** P1-P11, AND W1-W15

**DESCRIPTION:** WORKSTATIONS

**MANUFACTURER:** HAWORTH, INC

**ADDRESS:** ONE HAWORTH CENTER; HOLLAND, MI 49423-9576

**PHONE/FAX:** 616-393-3000 / 616-393-1835

**GSA CONTRACT NUMBER:** GS-28F-8014H

**FSC GROUP:** 71

**FSC PART, SECT.:** PART I

**SIN #:** 711-1

**MOL AMOUNT:** \$ 500,000

**SCHEDULE EXPIRATION DATE:** 12/31/07

**CATALOG NUMBER:** ENHANCED PREMISE SERIES (SEE FOLLOWING PARTS LIST)

**FABRIC:** TATAMI, W5-5 JUTE

**FINISH:** PAINT: TR-J GRAPHITE, LAMINATE: H-ED RHEA NEST

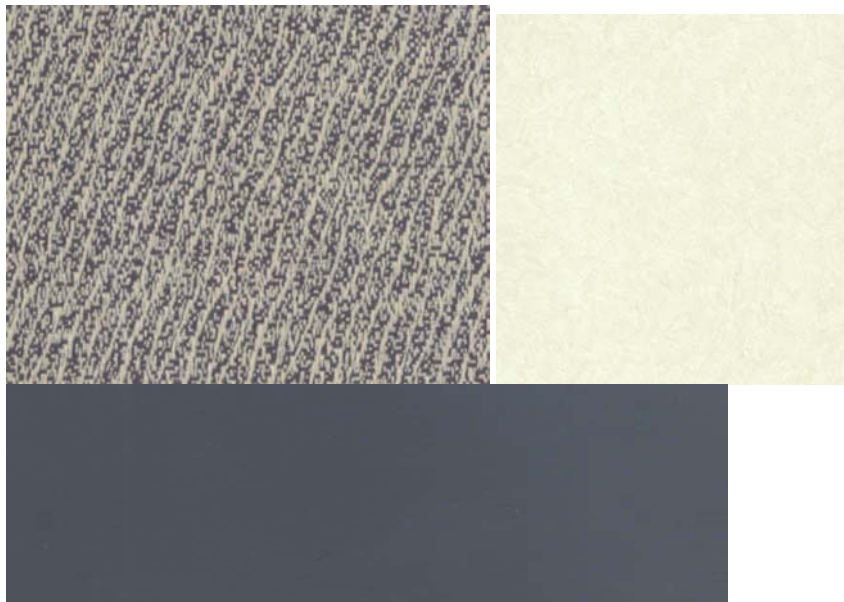
**WEIGHT:** VARIES

**DIMENSIONS:** VARIES

**ROOM NUMBER(S)/QUANTITY PER ROOM:** REFER TO DRAWINGS

**TOTAL QUANTITY:**

**REMARKS:** PROVIDE ALL PARTS AND CONNECTIONS FOR A COMPLETE SYSTEM, INCLUDE WORKSTATION NAME PLATE FOR EACH WORKSTATION.



**PRE-WIRED WORKSTATION PARTS LIST**

CODE		WIDTH	DEPTH	HEIGHT	MODEL NO.
<b>PANELS</b>					
P1	64"H CORNER	2-5/8"	2-5/8"	64"	NL2P-64-SN
P2	64"H END CAP	2-5/8"	1"	64"	NLRP-64-SN
P3	64"H X 24"W POWERED PANEL	24"	2-5/8"	64"	NMFF-6424-SP
P4	64"H X 24"W NON-POWERED PANEL	24"	2-5/8"	64"	NMFF-6424-SN
P5	64"H X 48"W POWERED PANEL	48"	2-5/8"	64"	NMFF-6448-SP
P6	64"H X 48"W NON-POWERED PANEL	48"	2-5/8"	64"	NMFF-6448-SN
P7	64"H X 60"W POWERED PANEL	60"	2-5/8"	64"	NMFF-6460-SP
P8	BASE FEED - ELECTRICAL	NA	NA	NA	NEBF-1
P9	DUPLEX RECEPTACLES	NA	NA	NA	NER-1
P10	DUPLEX COMPUTER RECEPTACLES	NA	NA	NA	NER-2
P11	STRAIGHT CONNECTOR	NA	NA	64"	NLSS-64
<b>COMPONENTS AND WORKSURFACES</b>					
W1	24" X 48" CORNER WORKSURFACE	48"	24"	2"	NWCL-2448
W2	24" X 24" WORKSURFACE	24"	24"	2"	NWRL-2424
W3	24" X 48" WORKSURFACE	48"	24"	2"	NWRL-2448
W4	24" X 60" WORKSURFACE	60"	24"	2"	NWRL-2460
W5	PENCIL DRAWER	20"	18"	2"	NAC-18
W6	BOX/BOX/FILE PEDESTAL	15"	22"	25"	NDFS-2415-1H
W7	FILE/FILE PEDESTAL	15"	22"	25"	NDFS-2415-1J
W8	KEYBOARD DRAWER	25"	17"	3"	RSBL-TP-19UR-55BK
W9	48" WIDE OVERHEAD W/FLIPPER	48"	12"	15"	NUDS-48-LM
W10	48" TASK LIGHT	48"	6.75"	1.5"	NTL-48-T
W11	60" WIDE OVERHEAD W/FLIPPER	36"	12"	15"	NUDS-60-LM
W12	60" TASK LIGHT	36"	6.75"	1.5"	NTL-60-T
W13	LEFT CORNER SUPPORT BRACKET	NA	NA	NA	NSBL-1
W14	RIGHT CORNER SUPPORT BRACKET	NA	NA	NA	NSBR-1
W15	SHARED CANTILEVER BRACKET	NA	NA	NA	NSCB-1-R

SECTION TABLE OF CONTENTS

DIVISION 12 - FURNISHINGS

SECTION 12705

FURNITURE SYSTEMS

11/03

PART 1 GENERAL

- 1.1 REFERENCES
- 1.2 SUBMITTALS
- 1.3 WORKSTATIONS
  - 1.3.1 General Requirements
  - 1.3.2 Detail Drawings
- 1.4 DELIVERY, STORAGE, AND HANDLING
- 1.5 PATTERN AND COLOR
- 1.6 ALTERNATE DESIGN
  - 1.6.1 Workstation Size and Configuration
  - 1.6.2 Component Requirements
  - 1.6.3 Layout
  - 1.6.4 Wiring Configuration
- 1.7 WARRANTY

PART 2 PRODUCTS

- 2.1 PERFORMANCE AND SAFETY REQUIREMENTS
  - 2.1.1 Selected Components
  - 2.1.2 Panel Acoustics
  - 2.1.3 Fire Safety
  - 2.1.4 General Safety
  - 2.1.5 Electrical System
- 2.2 PANEL SYSTEM
  - 2.2.1 Panel System
  - 2.2.2 Finishes
  - 2.2.3 Raceways
  - 2.2.4 Leveling Glides
  - 2.2.5 Panel Connection System
  - 2.2.6 Wall Mounted Panels
- 2.3 WORK SURFACES
  - 2.3.1 Finishes
- 2.4 PEDESTALS
  - 2.4.1 Construction
  - 2.4.2 Finishes
  - 2.4.3 Drawer Requirements
- 2.5 STORAGE
  - 2.5.1 Shelf Unit Construction
  - 2.5.2 Flipper Door Unit Construction
  - 2.5.3 Finish
- 2.6 ACCESSORIES
  - 2.6.1 Keyboard Tray
  - 2.6.2 Computer Turntables
  - 2.6.3 Tackboards
  - 2.6.4 Wall Mounted Components
- 2.7 MISCELLANEOUS HARDWARE
- 2.8 LOCKS AND KEYING

2.9 ELECTRICAL

- 2.9.1 Panel Raceways
- 2.9.2 Power Distribution
  - 2.9.2.1 Receptacles
  - 2.9.2.2 Power Cabling Variations
- 2.9.3 Electrical Connections
  - 2.9.3.1 Internal Connections
  - 2.9.3.2 Connections to Building Services
- 2.9.4 Wire Management
- 2.9.5 Circuit Layout
- 2.9.6 Task Lighting
  - 2.9.6.1 Luminaire Configuration
  - 2.9.6.2 Wiring
- 2.9.7 Communications

PART 3 EXECUTION

- 3.1 INSTALLATION
- 3.2 CLEANING

-- End of Section Table of Contents --



## SECTION 12705

## FURNITURE SYSTEMS

11/03

## PART 1 GENERAL

## 1.1 REFERENCES

The publications listed below form a part of this specification to the extent referenced. The publications are referred to within the text by the basic designation only.

## ASTM INTERNATIONAL (ASTM)

ASTM C 423	(2002) Sound Absorption and Sound Absorption Coefficients by the Reverberation Room Method
ASTM E 84	(2001) Surface Burning Characteristics of Building Materials
ASTM E 290	(1997a) Bend Testing of Material for Ductility

## BIFMA INTERNATIONAL (BIFMA)

BIFMA X5.5	(1998) Desk Products
BIFMA X5.6	(1993) Panel Systems

## ELECTRONIC INDUSTRIES ALLIANCE (EIA)

EIA ANSI/TIA/EIA-569-A	(2001) Commercial Building Standard for Telecommunications Pathways and Spaces
------------------------	--

## NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA)

NEMA WD 1	(1999) General Color Requirements for Wiring Devices
NEMA WD 6	(2002) Wiring Devices - Dimensional Requirements

## NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)

NFPA 70	(2002) National Electrical Code
NFPA 101	(2003) Code for Safety to Life from Fire in Buildings and Structures
NFPA 255	(2000) Method of Test of Surface Burning Characteristics of Building Materials
NFPA 265	(2002) Fire Tests for Evaluating Room Fire Growth Contribution of Textile Coverings on Full Height Panels and Walls

## UNDERWRITERS LABORATORIES (UL)

UL 723 (1996; Rev thru Sep 2001) Test for Surface  
Burning Characteristics of Building  
Materials

UL 1286 (1999; Rev thru Oct 2002) Office  
Furnishings

## 1.2 SUBMITTALS

Government approval is required for submittals with a "G" designation; submittals not having a "G" designation are for information only or as otherwise designated. When used, a designation following the "G" designation identifies the office that will review the submittal for the Government. The following shall be submitted in accordance with Section 01330 SUBMITTAL PROCEDURES:

## SD-02 Shop Drawings

Detail Drawings; G-AE.  
Installation; G-AO.

Drawings showing the proposed workstation installation at a scale of 1/4 inch = 1 foot, unless otherwise specified.

## SD-03 Product Data

Installation Instructions.

Manufacturer's product and construction specifications which provide technical data for furniture system and components specified, including task lighting and illumination performance information. Literature shall include adequate information to verify that the proposed product meets the specification.

Warranty.

Two copies of the warranty.

Workstations; G-AE

Complete listing of part/model numbers for all components to be furnished, including names and codes of components referenced on updated drawings.

## SD-04 Samples

Workstations; G-AO.

Four sets of the finish samples listed below. The Government reserves the right to reject any finish samples that do not satisfy the construction or color requirements. The Contractor shall submit additional samples as required to obtain final approval. Work shall not proceed without sample approval in writing from the Contracting Officer.

a. Panel tackboard and flipper door fabric. Minimum 6 x 6

inches with label designating the manufacturer, color, fiber content, fabric weight, fire rating, and use (panel and/or tackboard).

b. Panel, spine wall, work surface, modesty panel, and component finish. Minimum 2-1/2 x 3 inches with label designating the manufacturer, material composition, thickness, color, and finish.

c. Task lights.

d. Panel and spine wall glazing. Glazing samples with label designating the material and safety ratings.

#### SD-06 Test Reports

Selected Components; G-AO.  
Panel Acoustics; G-AO.  
Fire Safety; G-AO.  
Electrical System; G-AO.

One complete set of test reports for the proposed system.

#### SD-07 Certificates

##### Workstations

Two complete sets of certificates attesting that the proposed workstation meets specified requirements. The certificate shall be dated after the award of contract, shall name the project, and shall list specific requirements being certified.

#### SD-10 Operation and Maintenance Data

Assembly Manuals; G-AO.

Three sets of assembly manuals describing assembly and reconfiguration procedures.

Maintenance Manuals; G-AO.

Cleaning; G-AO.

Three sets of maintenance manuals describing proper cleaning and minor repair procedures.

Electrical System; G-AO.

Three sets of electrical system manuals describing the functions, configuration, and maintenance of the electrical system (power, communications, data). This material may be included in the above 2 manuals at the Contractor's option.

### 1.3 WORKSTATIONS

#### 1.3.1 General Requirements

This specification establishes the minimum requirements for the acquisition and installation of a complete and usable system of workstations composed

of panels, freestanding work surfaces or base units, supporting components, electrical hardware, special electrical features, and accessories. Workstation requirements and configurations shall be in accordance with the furniture layout and typical workstation types shown in drawings and specified herein. Components, and hardware shall be provided by a single manufacturer and shall be a standard product as shown in the most recent published price lists or amendments. Electrical components shall be products of a single manufacturer to the extent practicable (different types of components may be of different manufacturers, but all units of a given component shall be from a single source). The completed installation shall comply with NFPA 70 and NFPA 101. The Contractor shall coordinate the work of this section with that to be performed under other sections. This specification may include items which are not manufactured by the furniture manufacturer; any such items shall be furnished by the Contractor under this section.

#### 1.3.2 Detail Drawings

Drawings showing communications, electronic data processing (EDP) and local area network (LAN) locations may be provided as a separate submittal from remaining workstation drawings. Drawing requirements, which are the furniture manufacturer's responsibility, shall be provided as a single submittal. Electronic drawings shall be provided to the user for future re-configuration in the software package requested by the user. The electronic drawings shall include all modifications made during installation. As a minimum, the Contractor shall submit the following:

- a. Overall reference drawings: Drawings showing workstation locations and overall plan view within each floor. The scale shall be 1/8 inch = 1 foot. Layouts shall reflect field verified conditions.
- b. Installation drawings: Drawings showing workstations, panels, spine walls, components, and plan view within each floor. Workstations shall be identified by workstation type. Scale of drawings shall be identical to Architectural plans. Installation drawings shall reflect field verified conditions.
- c. Workstation elevations: Dimensioned workstation elevations showing each type of workstation with panel frame configurations and all components identified with manufacturer's catalog numbers. Elevations shall be drawn at 1/2 inch = 1 foot scale.
- d. Panel drawings: Panel drawings showing panel locations and critical dimensions from finished face of walls, columns, panels, including clearances and aisle widths. Assemblies shall be keyed to a legend which shall include width, height, configuration and composition of frame covers finishes and fabrics (if different selections exist within a project), power or nonpower, connectors and wall mount hardware. Drawings shall reflect field verified conditions.
- e. Electrical drawings: Drawings showing power provisions including type and location of feeder components (base feeds), activated outlets and other electrical components. Wiring configuration (circuiting, switching, internal and external connections) shall be identified and a legend provided as applicable.

f. Wire management capacity drawings.

g. Reflected ceiling plan for projects specified with power poles.

#### 1.4 DELIVERY, STORAGE, AND HANDLING

Components shall be delivered to the jobsite in the manufacturer's original packaging with the brand, item identification, and project reference clearly marked thereon. Components shall be stored in a dry location that is adequately ventilated and free from dirt and dust, water, and other contaminants, and in a manner that permits easy access for inspection and handling.

#### 1.5 PATTERN AND COLOR

Pattern and color of finishes and fabrics for panels, components, and trim shall be as shown on the drawings.

#### 1.6 ALTERNATE DESIGN

Manufacturers who are unable to provide workstations that conform exactly to the furniture layouts and typical workstation types shown in the contract drawings, may submit alternate designs for consideration by the Contracting Officer. Alternate designs must meet or exceed the following criteria. Alternate designs that are submitted but do not meet these criteria will be rejected.

##### 1.6.1 Workstation Size and Configuration

The alternate design shall provide workstations and components of the same basic size and configuration shown, with only the sizes of the individual components within the workstation changed to meet the standard product of the manufacturer.

##### 1.6.2 Component Requirements

The types of components or elements utilized shall be as shown on the drawings and as specified in PART 2 PRODUCTS of this specification.

##### 1.6.3 Layout

The storage capacity, number of workstations accommodated, width of aisles, or workstation configuration shall not be reduced.

##### 1.6.4 Wiring Configuration

Alternate configurations must support the circuiting and connection capabilities identified under the provisions pertaining to power distribution of paragraph ELECTRICAL. Generally any alternate will be acceptable which involves only a variation in size or quantity that exceeds the specified configuration.

#### 1.7 WARRANTY

The Contractor shall warrant the furniture systems for a period of 10 years with the following exceptions: fabrics and other covering materials, and paper handling products shall be guaranteed for 3 years, and task lights shall be warranted for 2 years. Electronic ballasts shall be warranted for

3 years. The electronic ballast warranty shall include a \$10 labor allowance for each ballast. Warranties shall be signed by the authorized representative of the manufacturer. Warranties accompanied by document authenticating the signer as an authorized representative of the guarantor, shall be presented to the Contracting Officer upon the completion of the project. The Contractor shall guarantee that the workstation products and installation are free from any defects in material and workmanship from the date of delivery.

## PART 2 PRODUCTS

### 2.1 PERFORMANCE AND SAFETY REQUIREMENTS

Recyclable materials shall conform to EPA requirements in accordance with Section 01670 RECYCLED / RECOVERED MATERIALS. Panels, frames and frame covers, connection system, work surfaces, pedestals, shelf units, flipper door units, lateral files, locks, accessories, and miscellaneous hardware shall meet testing as specified. ISO 9001 certified manufacturers may perform in-house testing. Manufacturers not ISO 9001 qualified shall be required to produce testing by an independent testing laboratory. Component specific requirements are listed in appropriate paragraphs.

#### 2.1.1 Selected Components

Workstations shall conform to the requirements of BIFMA X5.5 and BIFMA X5.6 with the following exceptions: Panels, spine walls and panel, or spine wall supported components shall be tested and pass in accordance with the requirements of BIFMA X5.6 and representative items shall be selected for testing based on worst case situations (i.e., the deepest and widest work surface or shelf). The keyboard drawer or shelf test shall be performed applying a 50 lb load to the center of the keyboard shelf for a period of 5 minutes. Any loosening of attachments, permanent deflection or damage to the operation of the drawer or shelf will be cause for rejection.

#### 2.1.2 Panel Acoustics

Acoustical panels shall have a minimum noise reduction coefficient (NRC) of 0.80 when tested in accordance with ASTM C 423 and a minimum sound transfer coefficient (STC) of 20 when tested in accordance with ASTM E 290. The test shall be conducted on the entire assembled panel, full face area (the complete core, adhesive, decorative fabric, frame and joining components).

#### 2.1.3 Fire Safety

Components shall meet requirements for flame spread and smoke development as specified by NFPA 101 except as follows. Testing shall have been conducted in accordance with either ASTM E 84, UL 723, or NFPA 255 on the entire assembled panel and each different combination of fabric and interior construction. In addition, fabric shall meet the requirements of NFPA 265. Panel flame spread shall not exceed 25 for Class A and panel smoke development shall not exceed 450 for Class A, B and C.

#### 2.1.4 General Safety

Workstation products shall be free of rough or sharp edges. Panel supported components shall have a positive, integral locking device which secures components without the use of additional screws or clamps to prevent the components from being accidentally pulled or knocked off the panels.

### 2.1.5 Electrical System

Task lights shall be UL approved and shall meet the requirements of NFPA 70. The electrical system shall meet the requirements of UL 1286.

## 2.2 PANEL SYSTEM

### 2.2.1 Panel System

Accessories and appurtenances for a completely finished panel assembly shall be supplied complete with the system. The system shall be capable of structurally supporting cantilevered work surfaces, shelves, files, and other components in the configurations shown on the drawings. The panel system shall be capable of structurally supporting more than one fully loaded component per panel per side. Panels shall be either tackable or capable of accommodating fabric covered tackboards. The panel system shall be available in a variety of nominal widths and heights as designated on the drawings. Heights shall be measured from the finished floor to the top of the panel. Powered and nonpowered panels shall be compatible in height. Panel heights shall be coordinated with the HVAC and electrical designs. The Contractor shall submit Assembly Manuals as specified in the Submittals paragraph.

### 2.2.2 Finishes

The panels shall be available in the following options: acoustical. Exposed panel trim shall have a factory baked enamel or epoxy powder finish. Filler trim shall either match the panel trim or be fabric covered to match the panel fabric. Each fabric-faced panel shall have a seamless width of fabric stretched over the entire face of the panel and the color of each fabric utilized shall be consistent throughout the installation. Curved panels may use adhesives on curved sections. The fabric shall be attached securely and continuously along the entire perimeter of the panel and shall allow for easy removal and replacement in the field (with the exception of curved panels). Fabric shall be factory installed and panel fabric content shall be 100% polyester.

### 2.2.3 Raceways

Raceways shall be an integral part of the panel and spine wall. Panels and spine walls, whether powered or nonpowered, shall be provided with a raceway cover. Magnet held base covers will not be accepted.

### 2.2.4 Leveling Glides

The system shall provide precise alignment of adjacent panels and spine walls and shall include leveling glides to compensate for uneven floors. On panel-to-panel products, each panel shall have 2 leveling glides. On panel-to-post products each connector shall contain a leveling glide. On stacking panel frames each vertical panel assembly shall have two leveling guides. A minimum 3/4 inch adjustment range is required for all systems.

### 2.2.5 Panel Connection System

The panel system shall have connectors which accommodate a variety of configurations as shown on the drawings. A straight line connection of 2 panels (180 degrees), corner connection of 2 panels (90 degrees), T connection of 3 panels (90 degrees), cross connection of 4 panels (all 90

degrees), and a connection of 2 panels for setting the panels at any angle. The connector system shall provide tight connections with continuous visual and acoustical seals. All two-way and T connections should have plastic, painted metal or fabric finish to match system. The connector system shall allow removal of a single panel within a typical workstation configuration, without requiring disassembly of the workstation or removal of adjacent panels. The connector system shall provide for connection of panels or spine walls of similar or dissimilar heights. Right angle (90 degree) connections between panels shall not interfere with the capability to hang work surfaces and other components on any adjacent panel. The connector system shall provide, as required, for the continuation of electrical and communications wiring within workstations and from workstation to workstation. Filler posts shall be level with the panel top rail.

#### 2.2.6 Wall Mounted Panels

Wall-mount accessories shall be used when it is necessary to attach panels or vertical panel-frame assemblies to the building walls. Wall panels shall have structural support as required.

### 2.3 WORK SURFACES

Work surfaces shall be constructed to prevent warpage. Work surfaces shall be either fully supported from the panels or supported jointly by the panels and supplemental legs, pedestals, or furniture end panels. Supplemental end supports shall be used only under work surfaces when the work station configuration does not permit full support by the panels. Metal support brackets shall be used to support work surfaces from the panels, provide metal-to-metal fitting to the vertical uprights of the panels, shall be vertically adjustable, and shall lock the work surfaces in place without panel modifications. Abutting work surfaces shall mate closely and be at equal heights when used in side-by-side configurations in order to provide a continuous and level work surface. Work surfaces shall either have pre-drilled holes to accommodate storage components, pedestals and additional supports, or holes shall be able to be drilled at the job site to accommodate these items. Work surfaces shall be provided in sizes and configurations shown on the drawings. Work surfaces shall be available in nominal depths of 20 inches, 24 inches, and 30 inches, plus or minus 2 inches, nominal lengths from 24 to 72 inches, and a nominal thickness from 1 to 1-3/4 inches. Work surfaces shall be height adjustable in 1 to 1 1/2 inch increments from 25 to 41 inches above the finished floor. Work surfaces abutting at equal heights shall provide a continuous and level work surface. Corner work surfaces and peninsula work surfaces shall be provided as shown on the drawings and shall include hardware necessary to provide firm and rigid support.

#### 2.3.1 Finishes

The work surfaces shall have a finished top surface of high pressure plastic laminate and shall have a smoothly finished underside. The work surface shall not be affected by ordinary household solvents, acids, alcohols, or salt solutions, and shall be capable of being cleaned with ordinary household cleaning solutions. Metal support brackets shall match the color and finish of trim. Edges shall be post formed or vinyl molding.

### 2.4 PEDESTALS

Drawer configurations and pedestal height shall be as shown on the



drawings. The deepest possible pedestal shall be provided for each work surface size specified.

#### 2.4.1 Construction

With the exception of drawer fronts, pedestals and drawers shall be of steel construction. Drawer faces shall be securely attached to the drawer front.

#### 2.4.2 Finishes

The finish of steel surfaces shall be a factory baked enamel finish or powder coated. Drawer fronts shall be of steel construction.

#### 2.4.3 Drawer Requirements

Pedestals shall be field interchangeable from left to right, and right to left, and shall retain the pedestal locking system capability. Pedestals shall be designed to protect wires from being damaged by drawer operation. Pedestals shall be work surface hung, or shall support work surfaces, or shall be free standing; as shown. Drawers shall stay securely closed when in the closed position and each drawer shall contain a safety catch to prevent accidental removal when fully open. File drawers shall have either a cradle type or full extension ball bearing suspension with hanging folder frames or compressor dividers. File drawers shall be 12 inch high. Box drawers shall be provided with pencil trays. All EDP file drawers shall be 15 inch high and shall accommodate EDP printout sheets. Center pencil drawer shall be mounted under the work surface and shall contain a removable pencil tray.

### 2.5 STORAGE

Flipper door cabinets shall be provided in the sizes and configurations shown on the drawings. Flipper door cabinets shall accommodate task lighting and shall have a depth to accommodate a standard three ring binder.

#### 2.5.1 Shelf Unit Construction

The shelf pan shall be of metal construction with formed edges. Shelf supporting end panels shall be constructed of metal, high density particle board, molded phenolic resin, or molded melamine. Shelf units shall accommodate relocatable shelf dividers.

#### 2.5.2 Flipper Door Unit Construction

Flipper door unit shall be of equal construction to shelf units. Units shall remain securely fastened when in the locked position. Doors shall utilize a suspension system.

#### 2.5.3 Finish

Shelves and dividers and top dust cover shall have a factory baked enamel finish. Shelf supporting end panels shall have either a factory baked enamel or laminate finish. Shelf bottom shall match end panel color. Metal doors shall have an exterior finish of factory baked enamel or a factory installed fabric covering and an interior finish of factory baked enamel. Metal drawers shall have a factory baked enamel finish. Fabric content of flipper doors shall be 100% polyester.

## 2.6 ACCESSORIES

### 2.6.1 Keyboard Tray

Work surfaces shall be capable of accepting an articulating keyboard on workstations as shown on the drawings. The keyboard tray shall have the capability to be fully recessed under the work surface and extend to give the user full access to the keyboard. Side travel rotation shall be a 180-degree swing. The keyboard tray shall have tilting capability and shall contain a wrist support. It should also include a mouse pad at the same level as the keyboard, and accommodate either right or left-handed users.

### 2.6.2 Computer Turntables

Turntables shall be provided on workstations as shown on the drawings. Turntables shall contain a stop mechanism to prevent tangled cords.

### 2.6.3 Tackboards

Fabric shall be factory installed and fabric content of tackboards shall be 100% polyester. Location and size shall be as shown on the drawings.

### 2.6.4 Wall Mounted Components

Wall tracks shall be utilized when components are shown attached directly to wall surfaces. Tracks shall be of heavy duty extruded metal. Finish and color of tracks shall match the panel trim. Vertically aligned tracks shall be slotted on 1 inch centers in heights required. Slot spacing shall match slot spacing for wall panels.

## 2.7 MISCELLANEOUS HARDWARE

Brackets, supports, hangers, clips, panel supported legs, connectors, adjustable feet, cover plates, stabilizers, and other miscellaneous hardware shall be provided.

## 2.8 LOCKS AND KEYING

Drawers, flipper door cabinets, and lateral files shall have keyed locks, unless otherwise noted. Field changeable lock cylinders shall be provided with a minimum of 100 different key options. Each workstation shall be individually keyed and locks within a workstation shall be keyed alike. Drawers within a pedestal shall be lockable either by a central lock that controls all pedestals under one work surface or an individual keyed lock in each pedestal. Central file and storage units which are grouped together but are not a part of a workstation shall be keyed alike unless otherwise specified. Two keys shall be provided for each lock or 2 keys per workstation when keyed alike, and 3 master keys shall be provided per area as shown on the contract drawings. Keys and lock cylinders shall be numbered for ease of replacement. Locks shall be clearly labeled with a key number, except for those manufacturers who have removal format locks.

## 2.9 ELECTRICAL

Both powered and nonpowered panels shall have base raceways capable of distributing power circuits, communication cables and data lines. Nonpowered bases shall be capable of easy field conversion to powered base without requiring the panel to be dismantled or removed from the

workstation. The system shall use copper wiring harnesses and shall meet requirements of UL 1286 and NFPA 70, Article 605. Conductors shall consist of 20 amp 90 degree C, #12 AWG wires (unless indicated otherwise) or the equivalent in the bus configuration. The label or listing of Underwriter's Laboratories, Inc. will be accepted as evidence that the material or equipment conforms to the applicable standards of that agency. In lieu of this label or listing, a statement from a nationally recognized, adequately equipped testing agency shall be submitted indicating that the items have been tested in accordance with required procedures of UL and that the materials and equipment comply with contract requirements. Electrical work not addressed in this section shall conform to the requirements of Section 16415 ELECTRICAL WORK, INTERIOR.

#### 2.9.1 Panel Raceways

Panels shall have hinged or removable covers that permit easy access to the raceway when required but are securely mounted and cannot be accidentally dislodged under normal conditions. The raceway shall not extend past either panel face by more than 1/2 inch. Metal or plastic covers which attach securely to the raceway shall be provided as required and shall match the finish and color of the panel trim. Raceways in full size over 24 inches powered panels shall have a minimum of 2 knockouts (doors) per side for electrical connections or outlets as indicated elsewhere. Other raceways must be flush with panel face frame covers.

#### 2.9.2 Power Distribution

Power distribution shall be provided as indicated on the drawings. The panels shall have an internal power communications raceway and the capability of disconnecting and connecting external circuits to the electrified raceway in the panel. The communications receiving raceway shall have capacity for at least twenty 4-pair category 5 cables. Power and communications wiring may share a common wireway if a metal divider is included to ensure electrical isolation. Doors or access openings shall be included for entry of communications cable. The electrified power raceway shall be of the 8-wire configuration indicated. Unless otherwise indicated, conductors of the 8-wire system shall be allocated as follows: the three-phase system shall have one equipment ground, one isolated ground, one oversized (133% minimum) neutral per phase, and one each dedicated phase.

##### 2.9.2.1 Receptacles

Power receptacles shall be provided in the powered panels. Devices shall be placed at the locations indicated on the plans and shall be connected to the designated circuits. Unless otherwise indicated, receptacles shall be 20 amp (NEMA 5-20R) commercial grade conforming to NEMA WD 1 and NEMA WD 6. If receptacles are not interchangeable or will not permit field adjustment of phase and circuit selection, 10 percent spare devices of each type shown on these plans shall be furnished. All receptacles shall be of the duplex configuration; unless otherwise indicated, special use receptacles shall be of the simplex configuration with the blade/pin arrangement identified on the plans. The color of receptacle bodies shall be coordinated with the color of the panel trim. Isolated ground receptacles shall have distinct markings. Field applied identification shall be permanent; stick-on or non-setting adhesives shall not be used. A minimum of 5 receptacle removal tools shall be provided for systems that require special tools for proper receptacle removal.

#### 2.9.2.2 Power Cabling Variations

The paragraph Power Distribution has identified specific cabling configurations. Since universal conventions have not been established, variant configurations available from various manufacturers will be considered. Alternates shall allow the same circuiting, device connections, neutral and ground separation, and upstream feeder connections as shown on the plans. Variations shall be approved in advance. See paragraph ALTERNATE DESIGN. Examples of acceptable variations include:

- a. Use of a manufacturer's configuration which allocates individual conductors differently, but which has the same quantity of conductors and allows devices to be physically connected in the field as shown on the plans. It is not necessary that the manufacturer's labeling codes or terminology match the designations used on project plans or in the specifications; however, neutrals and grounds shall have insulation color coded per standard practice or be provided with tags, colored tape, colored ribbons or similar identification. (The reference to "dedicated" conductors in this specification pertains to circuit connections upstream and load connections downstream of panels; it is not necessary that manufacturer's designations correspond.)

#### 2.9.3 Electrical Connections

##### 2.9.3.1 Internal Connections

Internal panel-to-panel power connections shall utilize straight or flexible plug/receptacle connector assemblies and shall be installed to provide the powered configurations shown on the drawings.

##### 2.9.3.2 Connections to Building Services

External power and communications services shall be supplied to the panels via hard wired base entry junction box assemblies. Wiring from building services shall be extended to the entry modules or panel bases in metal conduit or tubing or in flexible liquidtight conduit 6 foot maximum. Cord and plug assemblies shall not be used for any portion of external links. Base feed modules shall plug into the end or either side of the raceway at receptacle doors. External wiring shall conform to Section 16415 ELECTRICAL WORK, INTERIOR.

#### 2.9.4 Wire Management

Wire management capability shall be provided at all workstations. Actual wire management capacity shall accommodate all cable types specified, including the applicable manufacturer required bending radius at corners. Raceways and interfaces to the raceways shall be designed to accommodate the bend radius as shown in EIA ANSI/TIA/EIA-569-A for Category 5 6 and fiber optic cables communication wiring whichever is greater. The capability may be accomplished by cable access cutouts (1 minimum per work surface), covered wire management troughs in vertical end panels, horizontal wiring troughs, internal midpanel (beltline) raceways, or rear gaps (between the back edge of the work surface and the facing support panel). Grommet kits or another suitable finish arrangement shall be provided for all cable cutouts. Accessories for an externally mounted vertical and horizontal wire management and concealment system shall be provided as recommended by the manufacturer. Horizontal wire managers shall be supplied for mounting under all work surfaces. The wire managers

shall be attached either to the underside of the work surface or to the vertical panel without damaging the face. Exposed or loose wiring will not be acceptable. Wire managers shall be prefinished and shall secure, conceal, and accommodate outlet cords as well as electrical and communications wiring. Wire channels shall match color of panel trim, attach by means of clip-on attachment, and shall conceal wires routed vertically. Power wiring shall be separated from communication wiring by use of separate raceways or by placement of channels in joint use troughs or wireways.

#### 2.9.5 Circuit Layout

The circuit layout for workstations shall be as shown on the drawings. Devices shall be connected to the designated circuits in the neutral and ground configurations indicated. Connections shall be made to the building electrical distribution system as shown on the contract drawings and in accordance with Section 16415 ELECTRICAL WORK, INTERIOR.

#### 2.9.6 Task Lighting

Task light size and placement shall be provided as indicated on the contract drawings. Such lights shall be a standard component of the manufacturer's workstation products. The ends of the task light length shall not extend beyond the edges of the overhead unit. Task lights shall have structurally sound mounting devices which will prevent accidental displacement, but will allow easy removal and replacement when necessary. Fixtures shall be UL approved for use in the configurations indicated on the drawings.

##### 2.9.6.1 Luminaire Configuration

Luminaires shall be the fluorescent type and shall have prismatic lenses, baffles, or reflector systems configured to minimize glare by shielding the lamp from the view of a seated user. Task lights for each workstation shall provide a minimum of 60 foot candles of light (horizontally measured), without veiling reflections, on the work surface directly below and a maximum of 20 inches from the fixture. All diffusers, grilles or other coverings shall be easily removable to permit cleaning and relamping. Fixtures shall be provided with energy efficient ballasts and lamps as indicated. If the type is not identified on the plans, F32T8 lamps in 4 foot units with electronic ballasts shall be used. Each luminaire shall have an easily accessible on-off switch and one rapid-start ballast. A variable intensity control is acceptable if the low setting is equivalent to "off" with zero energy consumption. Multiple switching is also acceptable. Ganged fixtures or shared ballasts shall not be used. Lamps and ballasts shall conform to the requirements of Section 16415 ELECTRICAL WORK, INTERIOR.

##### 2.9.6.2 Wiring

Each fixture shall have a 6 foot minimum, factory installed, heavy duty electrical cordset with a grounded plug. Direct or hard wire connections are not acceptable. Unless otherwise indicated, cords shall be concealed. Cord concealment shall be built-in within panels or shall utilize field installed, manufacturer approved accessories. Cords may be extended through dedicated channels located at any point within panels or may be placed in vertical slots or in the space between panels if held in place by retainers and concealed by a cover plate. Vertical wire managers shall be prefinished and cut to size and shall extend from the task light level down

to the top of the work surface below the task light. Each manager shall be attached to a panel vertical edge or connector strip without damage to the surfaces.

#### 2.9.7 Communications

Communications wiring shall be extended to, and installed in, the electrified panels as shown on the plans. Communications outlets shall be installed at designated locations. Communications work may be performed in conjunction with the installation of workstations or may be separately executed at the Contractor's option; however, equipment, materials, and installation shall conform to the requirements of Section 16710 PREMISES DISTRIBUTION SYSTEM and all interfaces must be properly coordinated.

### PART 3 EXECUTION

#### 3.1 INSTALLATION

The workstations shall be installed by certified installers in accordance with manufacturer's recommended installation instructions. Workstation components shall be installed level, plumb, square, and with proper alignment with adjoining furniture. The components shall be securely interconnected and securely attached to the building where required. Three sets of special tools and equipment necessary for the relocation of panels and other components shall be furnished.

#### 3.2 CLEANING

Upon completion of installation, all products shall be cleaned and polished and the area shall be left in a clean and neat condition. Any defects in material and installation shall be repaired, and damaged products that cannot be satisfactorily repaired shall be replaced. The Contractor shall submit Maintenance Manuals as specified in the Submittals paragraph.

-- End of Section --